

STATE OF ALABAMA

COUNTY OF Shelby

COVENANTS TO RUN WITH LAND

WHEREAS, Marie Bryant

hereinafter called the owner(s) of certain real property situated in Shelby County, Alabama, described in Exhibit "A," attached hereto and incorporated herein fully; and

WHEREAS, upon said property the owner(s) desire(s) to construct an alternative onsite sewage disposal system, hereinafter called the system, to service the facility/ dwelling on said property; and

WHEREAS, the approval of the system by the Shelby County Health Department, hereinafter called the local health department, is conditioned upon the covenant by the owner(s) and, his/her/their successors in title and his/her/their assigns that he/she/they will satisfy all of the requirements of the local health department and assure the proper functioning of the system.

NOW, THEREFORE, in consideration of the premises, the owner(s) hereby declare the following covenants to run with the land described in Exhibit "A":

1. The owner(s) and his/her/their successors in title and assigns shall comply with the Rules of the State Board of

Inst # 2000-08934

03/21/2000-08934  
03:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 CJ1 18.50

Health governing onsite sewage disposal (Chapter 420-3-1, Alabama Administrative Code), and with the terms and conditions of the permit issued by the local health department for the system, with respect to construction, installation, operation, maintenance, and repair of the system.

2. The owner(s) hereby give his/her/their assurance that the system shall be installed, and that the completed installation shall be certified by an engineer. The owner(s) and his/her/their successors in title and assigns hereby give his/her/their assurance that he/she/they will provide adequate maintenance for the system and that the system shall not receive hazardous waste, nonbiodegradable waste, or any waste which may contain high levels of metals, or chemicals from industrial, agricultural, or chemical establishments. The system shall receive only domestic liquid waste containing animal or vegetable matter in suspension or solution, and may include liquids containing chemicals in solution from water closets, urinals, lavatories, bathtubs, showers, laundry tubs or devices, floor drains, drinking fountains, or other sanitary fixtures.
3. These covenants shall run with the land and be binding on all present and future owners or occupants of said

facility/dwelling and the property on which it is situated until such time as the system is no longer required by the Administrative Code, the same being the case when the facility/dwelling is connected to a public or private sanitary sewer system.

Dated this, the 21 day of March, 2000.

Marie A. Bryant

(Signature(s) of Owner(s))

Donald E. Williamson, M.D.  
State Health Officer

By: Larry W. Rush 2-11-00  
(Local Health Officer's Signature)

STATE OF ALABAMA )

COUNTY OF Shelby )

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Marie A. Bryant

\_\_\_\_\_, whose name(s) is/are  
(Name(s) of Owner(s))

signed to the foregoing instrument, and who is/are known to me, acknowledge(s) before me this day that, being informed of the contents thereof, he/she/they has/have executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of March, 2000.

Shelia D. Cook  
Notary Public

My Commission Expires 09/13/03

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County, in said state, hereby

Donald E. Williamson, M. D.

certify that By: Larry W. Rush  
Local Health officer's Name

whose name is signed to the foregoing instrument, and who is known to me,  
acknowledges before me this day, that being informed of the contents hereof,  
has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 11<sup>th</sup> day of  
February, 192000.

Shelia D. Cook  
Notary Public

My Commission Expires 09/13/03

Exhibit "A"

All property in the survey of see attached, a map/deed of which  
is recorded in Map/Deed Book \_\_\_\_\_, page \_\_\_\_\_ or instrument  
# 1996-12651, in the Probate Office of Shelby County, Alabama. Or all  
property described in the attached legal description.

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

(Name) Marie Bryant

(Address) 1425 Kelly Drive  
Pelham Ala 35724

This instrument was prepared by

(Name) Mike T. Atchison, Attorney at Law

(Address) P O Box 822, Columbiana, AL 35051

Form 1-9-87 Rev. 1-92

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

Inst # 2000-08934

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

03/21/2000-08934  
03:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 CJI 18.50

That in consideration of FORTY TWO THOUSAND AND NO/100--

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Mark S. Letson, an unmarried man,  
Terry S. Letson, an unmarried woman,  
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Marie Bryant,

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A part of the West 1/2 of the SW 1/4 of the SW 1/4 of Section 29, Township 20 South, Range 1 East and that part of the SE 1/4 of the SE 1/4 of Section 30, Township 20 South, Range 1 East, Shelby County, Alabama, lying East of Shelby County Highway #49, described as follows:

Commence at the Southwest corner of said Section 29; thence run East along the South Section line to the East right of way of Shelby County Highway #49 and the point of beginning; thence continue last course 624.83 feet to a concrete monument; thence turn left 85 degrees 50 minutes 19 seconds and run North 577.17 feet; thence turn left 94 degrees 09 minutes 41 seconds and run West 661.59 feet to the East right of way of said Highway; thence turn left 89 degrees 29 minutes 23 seconds and run South 575.67 feet along said right of way to the point of beginning.

According to survey of Amos L. Cory, RLS #10550, dated June 13, 1991.

Subject to taxes for 1996 and subsequent years, easements, restrictions, rights-of-way, and permits of record.

Inst # 1996-12651

04/18/1996-12651  
01:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 HCB 59.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29th day of March, 1996.

(Seal)

(Seal)

(Seal)

Terry S. Letson (Seal)  
Terry S. Letson

(Seal)

Mark S. Letson (Seal)  
Mark S. Letson

STATE OF ALABAMA  
Shelby COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Terry S. Letson and Mark S. Letson whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of March, 1996.

(Signature)  
Notary Public.

My Commission Expires: 10/16/96

Inst # 1996-12651