

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 7 PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #004704623 "Stafford" Lender ID/4704623/ Shelby, Alabama 01/11/7 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, 1997
HEREBY CERTIFY, that a certain Mortgage dated 02/20/1997, made and executed by
MARIANNE VITTITOW STAFFORD AND HAL WESLEY STAFFORD HER HUSBAND, to secure
payment of the principal sum of \$97,371.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
02/25/1997 as Instrument No. 1997-05931 Mortgage Book NA, Page NA, is now paid
and Satisfied, and is therefore discharged.

Property Address: 106 Stonehaven Dr, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On 3-17-00 (DATE)

By:

Vincent J. Balsamo, Jr.
VINCENT J. BALSAMO, JR. SENIOR
VICE PRESIDENT

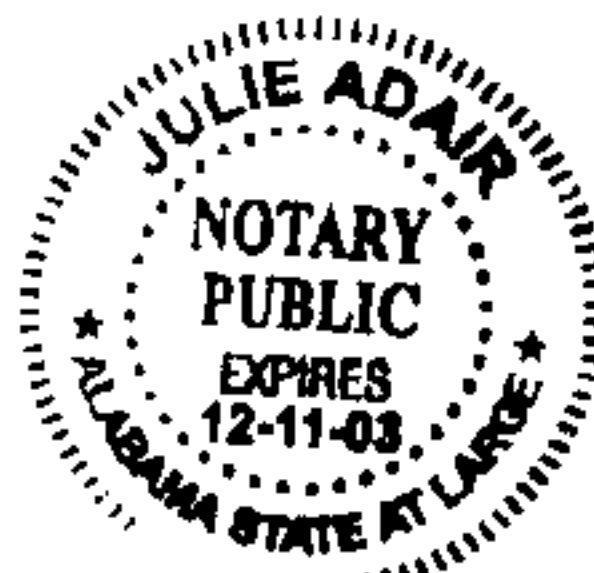
STATE OF Alabama
COUNTY OF Montgomery

On 3-17-00 I, Julie Adair, a Notary Public in and for Montgomery County, in
the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior
Vice President, who is/are signed to the foregoing document and who is/are known
to me, acknowledged before me on this day, that being informed of the contents
of said instrument, he/she/they as such officer(s) and with full authority,
executed the same voluntarily for and as the act of said corporation, on the day
the same bears date.

WITNESS my hand and official seal this day.

Julie Adair
Julie Adair

Notary Expires: 12/11/2003 ##NOC-0870627



(This area for notarial seal)

Document Prepared By:
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865
MCP:20000313-0018/AL SHELBY 01117 SHELBY AL BAT: 104806/004704623 KXALDOM1

Inst # 2000-08896

03/21/2000-08896
10:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50