

20 31446-07

STATE OF ALABAMA)
HENDERSON COUNTY)
SHELBY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT, for value received the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by _____

REAMER DEVELOPMENT CORPORATION

to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated 6/4/99 and recorded in the Probate Office of SHELBY County, Alabama, in Real Volume 1999, Page 23693, and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY County, Alabama, to wit: ALSO RECORDED IN VOL 1997 PAGE 39819

LOT(S) 1518, 1523, 1525, 1505, 1528, ACCORDING TO THE SURVEY OF EAGLE POINT, 15TH SECTOR, AS RECORDED IN MAP BOOK 26, PAGE 35, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 8TH day of MARCH 2000

NATIONAL BANK OF COMMERCE OF BIRMINGHAM,
a National Banking Association

BY: Will. Sanders Jr.

WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA)
HENDERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this 8TH day of MARCH 2000.

THIS INSTRUMENT WAS PREPARED BY

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202-0686

Gloria Carroll
COLLATERAL CLERK

Kay H. Taylor
NOTARY PUBLIC

11-6-00

Inst # 2000-08867

03/21/2000-08867
09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 9.50

L.N. # 3318946

5-21-98

Return To:
Alabama Title Co., Inc.