

Regions Bank
PARTIAL RELEASE

Inst # 2000-08843

STATE OF ALABAMA
SHELBY COUNTY

03/21/2000-08843
09:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 9.50

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Silver Creek Development, L.L.C. dated May 5, 1999 recorded in Volume 1999, Page 22369, Probate Records of Shelby County, the following described property:

A parcel of land located in North Half of Section 26, Township 21 South, Range 3 West, City of Alabaster, Shelby County, Alabama, being more particularly described as follows:

Commence at an iron pin found at the Northeast corner of Section 26, Township 21 South, Range 3 West, City of Alabaster, Shelby County, Alabama; thence run Westerly along the Section line to a found crimped iron along the East right of way line of Alabama Highway 119; thence 180 degrees 00 minutes 00 seconds right East back long the Section line 306.04 feet to the point of beginning of the subject parcel herein described; thence continue East long the same course 140.00 feet; thence 90 degrees 00 minutes 00 seconds right Southerly 134.00 feet to the North right of way line of a proposed Silver Creek Parkway Roadway; thence 90 degrees 00 minutes 00 seconds right 59.55 feet Westerly along the proposed right of way line to the P.C. of a curve to the right, concave Northerly with a radius of 220.00 feet, a chord length of 39.78 feet and a central angle of 10 degrees 22 minutes 23 seconds; thence run Westerly, then Northwesterly along the arc of said curve 39.83 feet; thence turn an interior angle left from the chord of said curve of 112 degrees 34 minutes 34 seconds Northwesterly 136.65 feet to the point of beginning.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Charles L. Watkins its Vice President, duly authorized thereof, on this 20th day of March, 2000.

REGIONS BANK

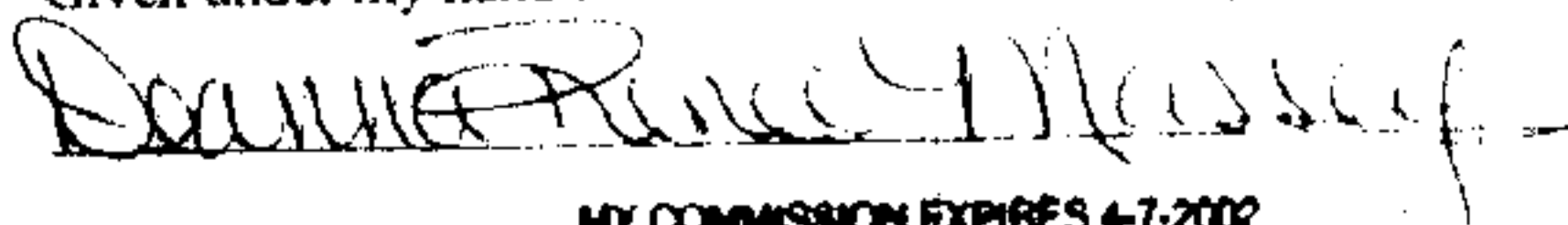
By: 

its Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins whose name as Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 20th day of March, 2000.



MY COMMISSION EXPIRES 4-7-2002