(Space Above This Line For Recording Data)_

This Instrument Was Prepared By and When Recorded Return to:

Standard Mortgage Corporation of Georgia

ATTN: PAULA SHANK

5775-D Peachtree-Dunwoody Road, Suite 100

Atlanta, Georgia 30342

Assignee No.: 2006400143 Assignor No.: 332028 Investor No.: 12467953

Property Address: 6020 TERRACE HILLS BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage is made and entered into as of the 16st day of March, 2000, from Standard Mortgage Corporation of Georgia ("the Assignor") to Bank of America, N.A., whose address is Crosspoint Business Park, 475 Crosspoint Parkway, Getzville, New York 14068 ("the Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer, and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land there of as follows:

Recorded in the State of Alabama, SHELBY County, Probate Office for Recording of Deeds on, 10/26/99 in and for JOSEPH C. SHOWN & VICKIE B. SHOWN, husband and wife, Volume INST# 1999, Page 44084.

Original Loan Amount: \$110,000.00

THE WALLEN WALLEN

NOV

1<mark>3</mark> 2001 Loan Date: 10/22/99

IN WITNESS WHEREOF, the Assignor on behalf of its Vice President

Standard Mortgage Corporation of GA

Dorothy Cantrell, Vice President

Witness

STATE OF GEORGIA COUNTY OF FULTON

On March 16, 2000, I, a Notary Public of the State of Georgia, certify that Dorothy Cantrell personally came before me this day and acknowledged that she is the Vice President of Standard Mortgage Corporation of Georgia, a Georgia Corporation, and that by authority duly given and as the act of the Corporation the foregoing instrument was signed in its name by its Vice President and sealed with its Corporate seal.

WITNESS my hand and seal.

Notary Public of Georgia

My Commission Expires:

Witness

03/20/2000-08791 11:06 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE

001 CJ1

8.50