

When Recorded Mail To:
Maggie Browning
2267 Pelham Parkway
Pelham, Alabama 35124

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers to Chase Manhattan Mortgage Corporation all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated November 15, 1999, executed by Samuel Ross Keith and Shirley Ruth Keith, husband and wife, trust to Union State Bank trustee, and recorded in Instrument # 1999-47042 of RECORDS in the Office of the County Recorder of Shelby County, Alabama covering the following described lands and premises situated in Shelby County, Alabama to wit:

*This mortgage was modified in Instrument # 2000-08779

SEE EXHIBIT "A"

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 16th day of March, 2000.

Signed in the presence of-

Witness

Witness

UNION STATE BANK

By _____


Paul D. Jones
Vice President

STATE OF Alabama

COUNTY OF Shelby

On the 16th day of March, 2000, personally appeared before me, is Paul D. Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: Margaret A. Browning
Residing at: _____
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: NOV. 13, 2002
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 2000-08780

03/20/2000-08780
10:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

EXHIBIT "A"

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the SE corner of the NE 1/4 of the SE 1/4 of said Section 4, thence South 88 degrees 23 minutes 18 seconds West along the South line of said 1/4-1/4 Section a distance of 341.87 feet to the point of beginning; thence continue along last described course a distance of 170.45 feet to a point lying on the Easterly right of way line of Shelby County Highway #335 (60 foot right of way); thence North 26 degrees 24 minutes 42 seconds West along said right of way line a distance of 129.39 feet; thence North 28 degrees 55 minutes 42 seconds West along said right of way line a distance of 59.88 feet; thence leaving said right of way line North 73 degrees 31 minutes 04 seconds East a distance of 268.55 feet; thence South 0 degrees 08 minutes 45 seconds West a distance of 239.69 feet to the point of beginning; being situated in Shelby County, Alabama.

This conveyance is made subject to any and all restrictions, reservations, covenants, easements, and rights-of-way. If any, heretofore imposed of record affecting said property and municipal zoning ordinances now or hereafter becoming applicable, and taxes or assessments now or hereafter becoming due against said property

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