

This Instrument Prepared By:  
James F. Burford, III  
Attorney at Law  
1318 Alford Avenue Suite 101  
Birmingham, Alabama 35226

Send Tax Notice To:

Inst # 2000-08774

**WARRANTY DEED**  
**03/20/2000-08774**  
**10:55 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 CJI 42.50**

STATE OF ALABAMA )  
SHELBY COUNTY )

**KNOW ALL MEN BY THESE PRESENTS:** That in consideration of THIRTY-FOUR THOUSAND AND NO/100 Dollars (\$34,000.00), to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, Frank S. Brush, III and wife Kathryn N. Brush (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto RANDALL H. GOGGANS (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Described as Lot 3 according to the Survey of Oak Forest, as recorded in Map Book 25,  
Page 111 in the Probate Office of Shelby County, Alabama.

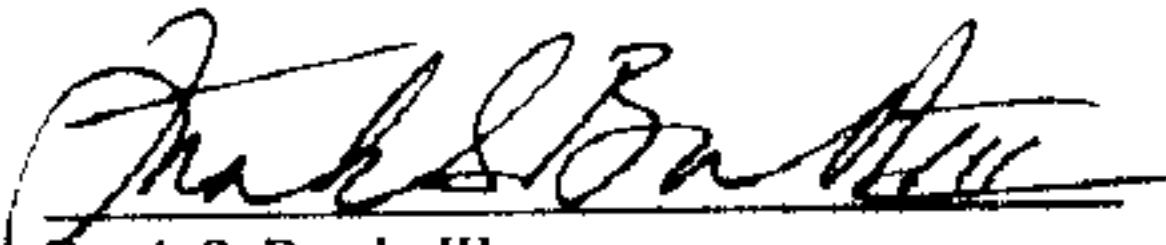
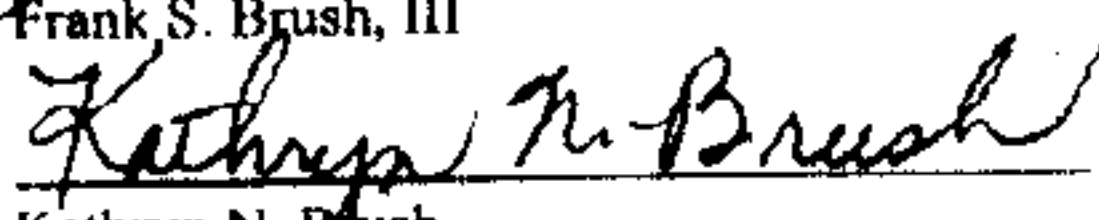
**SUBJECT TO:** (1) Taxes due in the year 2000 and thereafter; (2) Easements, restrictions and rights-of-way of record; (3) Mineral and mining rights not owned by the Grantor.

Grantor represents and warrants that there are no outstanding assessments due any governmental or quasi-governmental authority.

**TO HAVE AND TO HOLD** to the said Grantee, its successors and assigns forever.

And we do for ourselves and for our heirs, executors and administrators, covenant with said Grantee, their successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, his successors and assigns forever, against the lawful claims of all persons.


16 IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the  
day of March, 2000.

  
Frank S. Brush, III  
  
Kathryn N. Brush

STATE OF ALABAMA )  
Jeff COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Frank S. Brush, III, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 16 day of March, 2000

  
Notary Public  
My Commission Expires: 2-1-02

STATE OF ALABAMA )  
Jeff COUNTY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Kathryn N. Brush, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 16 day of March, 2000.

  
Notary Public  
My Commission Expires: 2-1-02