

Recording Requested By:
NEW SOUTH FEDERAL SAVINGS BANK

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK
1900 Crestwood Blvd.
Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #0123183 "HART" Lender ID:197/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK,
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
Mortgage dated 08/13/1986, made and executed by JOHN G. HART AND WIFE JANIE B.
HART, to secure payment of the principal sum of \$90,850.00 plus interest,
originally to COLLATERAL INVESTMENT COMPANY, in the County of SHELBY and the
State of ALABAMA, Recorded 08/21/1986 as Instrument No. NA Mortgage Book 087,
Page 70, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

New South Federal Savings Bank, a Federally
Chartered Savings Bank
On March 14, 2000

By: 
KATHLEEN CUPP, AVP

STATE OF Alabama
COUNTY OF Jefferson (Birmingham Div.)

I, Carole M. Zarichnak, a Notary Public in and for Jefferson (Birmingham Div.)
County, in the State of Alabama, do hereby certify that KATHLEEN CUPP, AVP, who
is/are signed to the foregoing document and who is/are known to me, acknowledged
before me on this day, that being informed of the contents of said instrument,
he/she/they as such officer(s) and with full authority, executed the same
voluntarily for and as the act of said corporation, on the day the same bears
date..

WITNESS my hand and official seal


Carole M. Zarichnak
Notary Expires: 04/19/2000

(This area for notarial seal)

Prepared By: KATHLEEN CUPP, 1900 Crestwood Blvd., Birmingham, AL 35210 (205) 951-4000
VGM-20000314-0004 ALBEMLE SHELBY AL BAT: 14810123183 KUALDON1

Inst # 2000-08753

03/20/2000-08753
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 1.50