

Inst • 2000-08753

03/20/2000-08753
10:40 AM CERTIFIED
SAC BY COUNTY CLERK OF COUNTY
0.50

AFTER RECORDING RETURN TO:
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: CHASITY HARBOR
GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

711215442
02/22/00

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parway
San Bernardino, CA 92407-0020

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated on 08/24/93, made by ALAN D STEVENS LEIGH L STEVENS to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$190,000.00 and recorded on 09/02/93 in Mortgage Book N/A of Section 1993-26612 of Mortgages, Page N/A in the office of the Clerk of the County of Shelby

Dated March 3, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

Therese Boria
THERESE BORJA
ASSISTANT SECRETARY

BY: *Pitawart Artphachon*
PITSWART ARTPHACHON
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA ss:
COUNTY OF SAN BERNARDINO COUNTY

On March 3, 2000, before me personally came Pitawart Artphachon AND Therese Boria to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC.* the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

Lisa Mitchell
LISA MITCHELL
NOTARY

ALSAF

