

# ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

Loan#  
501930

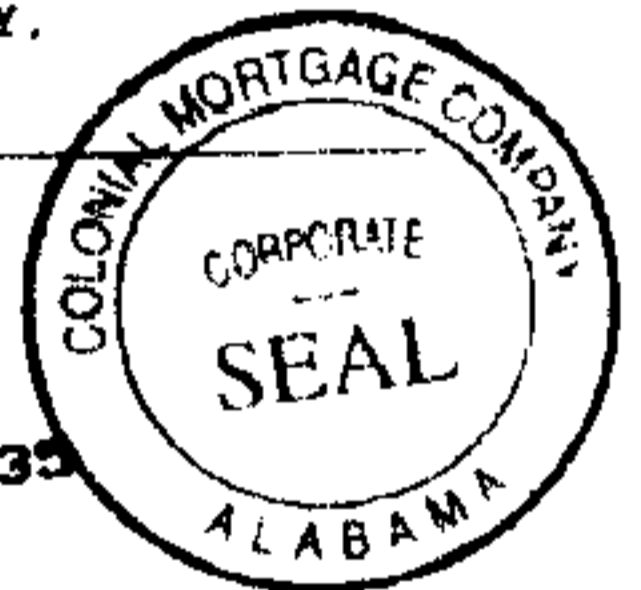
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COLONIAL MORTGAGE COMPANY, hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as LOT 169, ACCORDING TO THE SURVEY OF THE COTTAGES OF STONEHAVEN, THIRD ADDITION, AS RECORDED IN MAP BOOK 26, PAGE 15, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

from RONALD ALLYN PIERSON, JR AND WIFE SHARON L. PIERSON  
dated December 10, 1999, of record in Mortgage Fiche \*\*\*  
in the Office of the Probate Judge of SHELBY  
Bank of America, NA

Frame \*\*\*  
County, Alabama, to

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 4th day of February, 2000

COLONIAL MORTGAGE COMPANY,  
*Jason R. Pike*  
JASON R. PIKE



\*\*\* INST # 1999-50595

Inst # 2000-08735

03/20/2000-08735  
10:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 8.30

State of Alabama  
County of Montgomery  
Judith Ann Parks

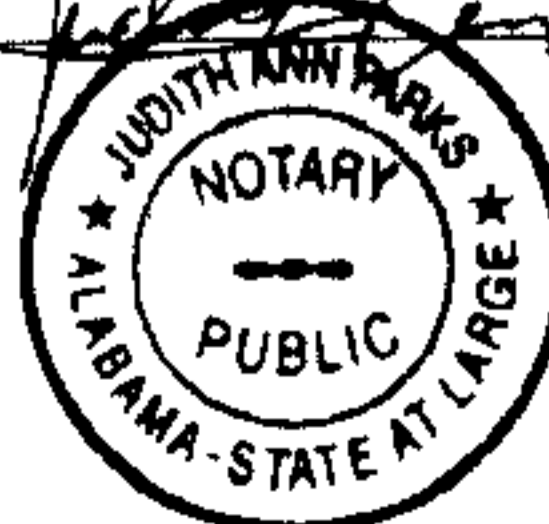
JASON R. PIKE

whose name as Assistant Vice President  
COLONIAL MORTGAGE COMPANY,

of the

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th day of February, 2000



My Commission Expires  
5-8-2001

Alabama Assignment of Mortgage  
with Acknowledgment

985W(AL) (97111.01)

11/97

VMP MORTGAGE FORMS (800)821-7291