

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CRESTAR MORTGAGE CORPORATION A VIRGINIA CORPORATION
901 SUMMIT AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 15, 2000 executed by
KAREN L. WOODRUFF, MARRIED Anthony Craig Woodruff - husband

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in 2000-08687
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 21, according to the Survey of Windstone III Subdivision as recorded
in Map Book 26, Page 60 in the Probate Office of Shelby County, Alabama

Commonly known as:
304 HONEYBUCKLE LANE, CHELSEA, ALABAMA 35043
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: MARCH 15, 2000

MORTGAGESOUTH, L.L.C.

On MARCH 15, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and

Manager

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUG 1, 2001
BONDED (SEE NOTARY PUBLIC LICENSE)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 2000-08688

03/20/2000-08688
09:35 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DPS 118
001 CJI 1.30