AFTER RECORDING RETURN TO: Attn: Reconveyance Department P.O. Box 9339 San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: CHASITY HARBOR GE Capital Mortgage Services, Inc. GE Capital Mortgage Services, Inc. Attn: Reconveyance Department 4680 Hallmark Parkway San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

14114896 02/25/00

THAT GE Capital Mortgage Services, Inc. 4680 Hallmark Parway San Bernardino, CA 92407-0020

DORS NERTBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record. Mortgage dated on 03/25/94, made by LINDA G FLIPPO to MARBURY MORTGAGE, INC. in the principal sum of \$126.700.00 and recorded on 04/01/94 in Mortgage Book N/A of Section 1994-10701 of Mortgages, Page N/A in the

office of the Clerk of the County of Shelby

Dated March 7, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

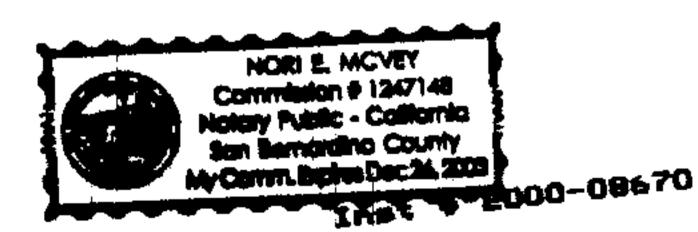
IN PRESENCE OF

ASSISTANT SECRETARY

ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA 88: COUNTY OF SAN BERNARDING COUNTY On March 7, 2000, before me personally came Michael Tighe AND Therese Boria to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC. * the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

ALSAT



03/20/2000-08670 09:22 AM CERTIFIED SEEDLY COUNTY MAKE OF PRODUCT

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