TRIS INSTRUMENT PREPARED BY: QUEEN R. PUGH

P & BOX 10247

BIRMINGHAM, ALABAMA 35202

1686836-0001

#231

REGIONS BANK FULL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,

Builders Team, Inc., did heretofore on the 14th day of SEPTEMBER, 1998, execute a MORTGAGE to REGIONS BANK, which said MORTGAGE is recorded in INST # 1998-36556, in the Probate Office of SHELBY COUNTY, State of Alabama.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK, its Vice-President, thereunto duly authorized on this the 8th day of MARCH, 2000.

REGIONS BANK

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK, whose name as Vice-President of REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, s(he) as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 8th day of MARCH, 2000.

MY COMMISSION EXPIRES APREL 25,

03/20/2000-08635 08:55 AM CERTIFIED SHELBY COUNTY JUNCE OF PRODATE 8.50 00i CJi