When recorded mail to

Refum Documents To: ATTN: RELEASE DEPARTMENT AURORA LOAN SERVICES INC. P. O. BOX 1706 SCOTTSELUFF, NE 69363-1706

Prepared by:

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. hereby sells, LONG BEACH MORTGAGE COMPANY

assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

from

LEONARD J. POLLARD AND CAROLYN J. POLLARD husband and wife

dated

06/15/98

, of record in Mortgage Fiche

, Frame (ASI# 1998), 2015 安大

County, Alabama, to

in the Office of the Probate Judge of

SHELBY

AUTORA LOAN SERVICES INC. 601 5th Ave. I Scombluff, NE 59361

(hereafter referred to as "Assignee")

together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this

23rd

day of

June

1998

LONG BEACH MORTGAGE COMPANY

Cheryl Pakulak - Agent

State of California

County of

ORANGE

On June

23, 1998

Mark W Peach , before me

, personally appeared

Cheryl Pakulak , personally known to me (or proved to me on Betty Johnson and the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted.

executed the Assignment

Mark W Peach

Alabama Assignment of Mortuan

995(AL) (9301)

WMP MORTGAGE FORMS (313)293 8100 (800)521 7791



| State of California | ì |
|---|---|
| 11/1/1/29 | SS. |
| County of | |
| | |
| 1215 731998. | MARKEN, BERCH |
| on 10NE 13,1998, before me, _ | Name and Title of Officer (e.g., "Jane Doe, Notary Public") |
| 1 A 35179 | SUNGON & HORSE HAKURAK- |
| personally appeared | Name(s) of Signer(s) |
| | personally known to me |
| | proved to me on the basis of satisfacto |
| | evidence |
| | |
| | to be the person(s) whose name(s) is/a |
| MANK W. PEACH | subscribed to the within instrument ar |
| Commission # 1146090 Notary Public - California | acknowledged to me that he/she/they execute |
| Orange County | the same in his/her/their authorize |
| My Comm. Expires Jan 8, 2002 | capacity(ies), and that by his/her/the |
| | signature(s) on the instrument the person(s), |
| | the entity upon behalf of which the person |
| | acted, executed the instrument. |
| | WITNESS my hand and official seal. |
| | William and ghold sour |
| | Thank O wall |
| Place Notary Seal Above | Signature of Notary Public |
| | PTIONAL - |
| Though the information below is not required by la | aw, it may prove valuable to persons relying on the document and reattachment of this form to another document. |
| Description of Attached Document | 1760m2 |
| Title or Type of Document: | 5516N 7689193 |
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| Document Date: | Number of Pages: |
| Signer(s) Other Than Named Above: | ······································ |
| Capacity(ies) Claimed by Signer | |
| Signer's Name: | RIGHT THUMBPR |
| W | OF SIGNER Top of thumb he |
| □ Individual | ↑ |
| ☐ Individual☐ Corporate Officer — Title(s): | |
| | |
| ☐ Corporate Officer — Title(s): | |
| □ Corporate Officer — Title(s): □ Partner — □ Limited □ General | |
| □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact | |
| □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee | Inst # 2000-08560 |

10:30 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
11.00