

FHA CASE NO. 011-394111
PROPERTY ADDRESS: 203 Dixie Avenue, Alabaster, Alabama 35007

This Instrument Prepared By:
Timothy A. Massey
1780 Gadsden Highway
Birmingham, Alabama 35235

Send Tax Notice To:
Elsie P. Goldstein & George E. Pruet
210 Cambo Terrace
Birmingham, Alabama 3522609

Inst # 2000-08555

STATE OF ALABAMA ()
COUNTY OF SHELBY ()

SALES PRICE \$58,500.00

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **ELSIE P. GOLDSTEIN and GEORGE E. PRUET**, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 11, in Block 2, according to the Survey of Green Valley, as recorded in Map Book 5, Page 94, in the Probate Office of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated August 12, 1999, and recorded in Instrument No. 1999-33936.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 1999-51732.

\$ 0.00 of the purchase price of the property described herein is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

03/17/2000-08555
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 69.50

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, their heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 8th day of March, 2000, has set his hand and seal as Chief, Customer Service Branch, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Columbia South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

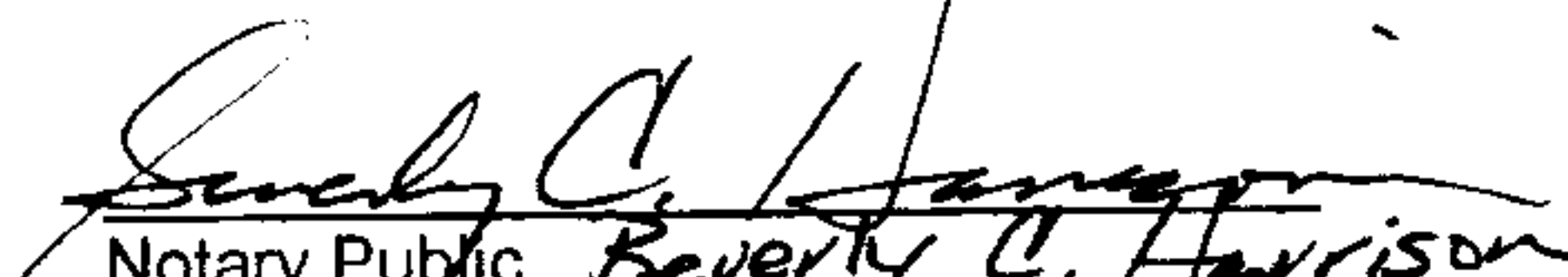
ANDREW M. CUOMO
SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

BY: 
Ron Rash
Chief, Customer Service Branch
South Carolina State Office
Housing Urban Development
Columbia, South Carolina

STATE OF SOUTH CAROLINA ()
COUNTY OF RICHLAND ()

I, the undersigned, a Notary Public in and for said County and in said State, do hereby certify that Ron Rash, whose is personally well known to me and known to be the duly appointed CHIEF, CUSTOMER SERVICE BRANCH, DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Columbia, South Carolina, and the person who executed the foregoing instrument, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same as Chief, Customer Service Branch, voluntarily for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 8th day of March, 2000.


Notary Public Beverly C. Harrison
My Commission Expires 2000-08555
Inst # 2000-08555 My Commission Expires June 9, 2007

03/17/2000-08555
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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