"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

5299070499166967
THIS INSTRUMENT PREPARED BY:
Angela Powell
AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by THOMAS L. KREUSER AND WIFE, NANCY B. KREUSER under date of AUGUST 16, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST. #1996-32307 at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 14TH day of, MARCH, 2000.

AmSouth Bank

SENIOR VICE PRESIDENT

STATE OF ALABAMA

JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>JAMES M. HORN</u>, whose name as <u>SENIOR VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 14TH day of, MARCH, 2000.

01/23/2001 Notary Public

Form 540048

03/17/2000-08500 09:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 001 M/S 8.50