

This instrument prepared by, and after recordation mail to:
SANDRA GRAHAM
as an employee of:
SOUTHTRUST MORTGAGE CORPORATION
210 Wildwood Parkway P.O. Box 532060
Birmingham, Alabama 35209 Birmingham, AL 35253-9969
Phone: (205)-667-8264
STMC LOAN # 5368220

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto **CITICORP MORTGAGE, INC., 15851 CLAYTON ROAD, BALLWIN, MO 63011-**, its successors and assigns, that certain Mortgage executed by **AMY J. RANKIN, A SINGLE PERSON**, in the original amount of \$108,750.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Mortgage Book 2000 Page 4524, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by **Vanessa A. Mencer**, its Assistant Secretary, on February 17, 2000.

SOUTHTRUST MORTGAGE CORPORATION

BY *Vanessa A. Mencer*
Vanessa A. Mencer, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that **Vanessa A. Mencer**, whose name as Assistant Secretary of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation

Given under my hand and seal, February 17, 2000.

Sandra K. Graham
SANDRA K. GRAHAM, Notary Public
My commission expires: **FEBRUARY 10, 2003**

Inst # 2000-08466

03/17/2000-08466
08:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50