"Any reference herein to AmSouth Bank of Alabama shall be descried to refer to AmSouth Bank"

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

5299070499335893
THIS INSTRUMENT PREPARED BY:
Angela Powell
AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JOHN TERRENCE JOYCE III AND JENNIFER F. JOYCE, HUSBAND AND WIFE under date of DECEMBER 12, 1998, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST. #1999-01259 at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 13TH day of, MARCH, 2000.

**AmSouth Bank** 

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S. W. WRIGHT</u>, whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 13TH day of, MARCH, 2000.

01/23/2001 Notary Public

Form 540048

03/16/2000-08446 10=41 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 NMS 8.50