03/02/2000

AMSOUTH BANK

Satisfaction of Mortgage

STATE OF ALABAMA,

SHELBY COUNTY

0017040009000654382
THIS INSTRUMENT PREPARED BY:
SHARITTA SCOTT

AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **JEFFREY A. LEA, AND WIFE MARSHA L. LEA** under date of **DECEMBER 8, 1997**, which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **INST# 1997-42190**, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 14TH day of MARCH, 2000.

AmSouth Bank

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S.W. WRIGHT</u> whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 14TH day of MARCH, 2000

01/23/2001

Form 540048

03/16/2000-08438
10:36 AM CERTIFIED
10:36 AM CERTIFIED
SELBY CHATY JUNE OF PROMITE
8.50