

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks
(ADDRESS) Compass Bank
15 south 20 Street
Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc. On 08-26-94, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama. In Inst. #1994-26506, modified by Inst. #1999-36838, Inst. #1995-15378, Inst. #1999-36838 and modified in Inst. #1995-24083, Inst. #1999-36838 and modified in Inst. #1995-14966, recorded in Inst. #1999-36838, amended by Inst. #1996-14968, amended by Inst. #1997-13585, amended by Inst. #1998-1516, further amended by Inst. #1998-16911 and last amended by Inst. #1999-36838, in the Probate Office of Shelby County, Alabama. The following described and none other:

Lot 720, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 7th Addition, as recorded in Map Book 21, page 134, in the Probate Office of Shelby County, Alabama.
Mineral and mining rights excepted.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 13th day of March, 2000.

Compass Bank
By: [Signature]
Its: Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of March, 2000.

[Signature]
Notary Public Shelia D. Banks

FORM No. 99/33-1216 REV. 7/79

MY COMMISSION EXPIRES SEPTEMBER 8, 2003

03/16/2000-08426

10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 NMB

16.50

Inst. # 2000-08426