"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

JEFFERSON COUNTY,

5299070499054957

THIS INSTRUMENT PREPARED BY:

SHELLON WATSON

AMSOUTH BANK
P. O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by <u>GARY BISHOP AND WIFE, LINDA BISHOP</u> under date of <u>APRIL 29, 1994</u>, which said mortgage was recorded in the office of the Judge of the Probate Court of <u>SHELBY</u> County, Alabama, in mortgage book No. <u>INSTRUMENT# 1994-15239</u>, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 10TH day of MARCH, 2000.

AmSouth Bank

STATE OF ALABAMA

VICE PRESIDENT

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S. W. WRIGHT</u> whose name as <u>VICE PRESIDENT</u> of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 10TH day of MARCH, 2000.

/23/2001

Notary Public

03/16/2000-08405
10:09 AM CERTIFIED
SHELBY COUNTY JUNGE OF PROMATE
8.50

Form 540048