

**\*\*\*NOTE:** This is a corrected release. The previous release had the wrong page number.

FILE 3286487-2001

## Regions Bank PARTIAL RELEASE

STATE OF ALABAMA  
JEFFERSON COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Hickory Construction Company, Inc. dated 07/10/98 recorded in Instrument #1998-28114, Page       , Probate Records of Shelby County, the following described property:

Lot 13, according to the Survey of The Cedars, as recorded in Map Book 25, page 134 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by Charles L. Watkins its Vice President, duly authorized thereof, on this 15<sup>th</sup> day of March, 2000.

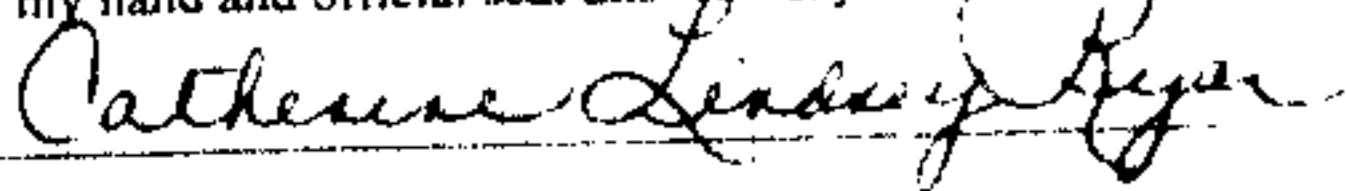
REGIONS BANK

By: 

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins whose name as Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15<sup>th</sup> day of March, 2000



MY COMMISSION EXPIRES SEPTEMBER 18, 2000

Notary Public

Inst # 2000-08404

03/16/2000-08404  
10:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 RNS 0.30