

125120

ASSIGNMENT OF MORTGAGE

01-117

4407

1435620

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Synovus Mortgage Corp.** ("Assignor"), for value in hand paid by X ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto said Assignee, its successors and assigns, its interest in that certain mortgage executed by **PATRICIA J. DAVID, AN UNMARRIED WOMAN** on the **22ND** day of **JULY, 1999**, and recorded in Book , Page of the records of the Judge of Probate Office of **SHELBY** County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described.

Recorded 7/27/99

INST # 1999-31154

IN WITNESS WHEREOF, Synovus Mortgage Corp. has caused this instrument to be executed in its name and behalf by **Jean Millwood** its duly authorized **Vice President**, and attested **Matthew A. Boone**, its Assistant Vice President, on the **28TH** day of **July, 19 99**.

CORPORATE SEAL

BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

SYNOVUS MORTGAGE CORP.

Jean Millwood
By: Jean Millwood, Vice President

ATTEST:

Matthew A. Boone
By: Matthew A. Boone, Assistant Vice President

03/16/2000-08394
10:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Jean Millwood whose name as Vice President of Synovus Mortgage Corp., a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this **28th** day of July, 19 99.

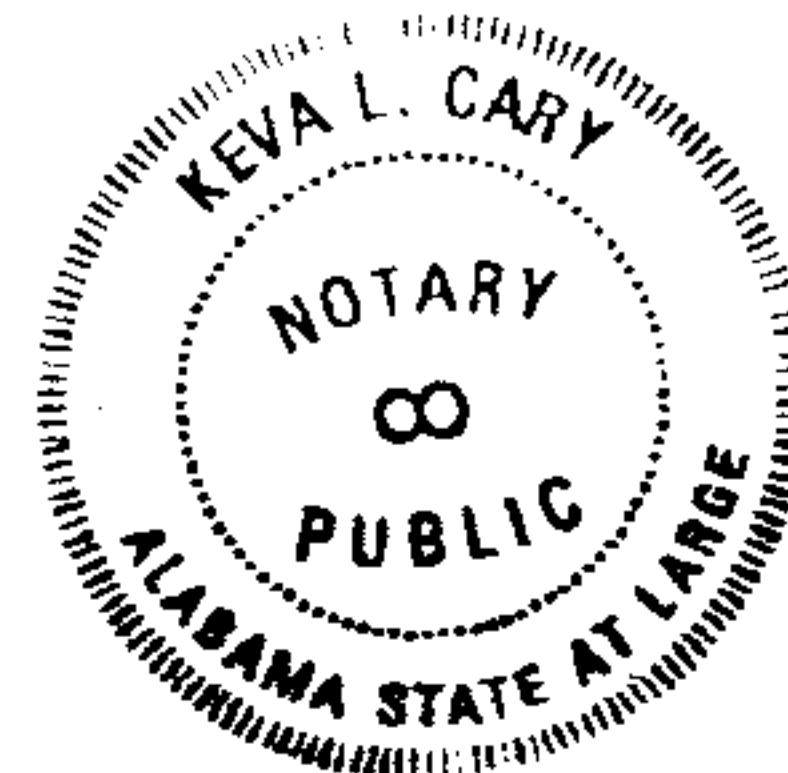
Keval L. Cary
Notary Public: Keval L. Cary
My commission expires 02-18-03

NOTARY SEAL

This instrument was prepared by:
LAURETTE D. FRISBEE
an employee of Synovus Mortgage Corp.
800 Shades Creek Parkway, Suite 375
Birmingham, AL 35209

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



Inst # 2000-08394

HEREBY CERTIFY THIS IS A TRUE
CORRECT COPY OF THE ORIGINAL

CLOSING ATTORNEY

Inst 2000-08394

03/16/2000-08394
10:00 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00

[Space Above This Line For Recording Data]

LOAN NO. 124396

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on
PATRICIA J. DAVID, AN UNMARRIED WOMAN

July 22, 1999

The grantor is

("Borrower"). This Security Instrument is given to THE BANK

which is organized and existing under the laws of ALABAMA
address is 17 NORTH 20TH STREET, BIRMINGHAM, AL 35203

, and whose

("Lender"). Borrower owes Lender the principal sum of
Two Hundred Twenty Nine Thousand Five Hundred and no/100

Dollars (U.S. \$ 229,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's
successors and assigns, with power of sale, the following described property located in

SHELBY

County, Alabama:

Lot 26, according to the Survey of The Glen at Greystone, Sector Three, as recorded
in Map Book 16, Page 79, in the Probate Office of Shelby County, Alabama; being
situated in Shelby County, Alabama.

This is a purchase money mortgage

which has the address of 516 SEVEN OAKS PARK, BIRMINGHAM
Alabama 35242 [Zip Code] ("Property Address");

[Street, City],

ALABAMA-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3001 9/90
Amended 5/91

VMP -6R(AL) (92121.02)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6 MW 12/92.02

Initials:

PD

