

FMG #: 0053748427
NAME: WILLAIM A NALL
P/O DATE: 03/02/2000
THIS INSTRUMENT PREPARED BY:
MICHAEL L. TOWNSEND
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
WILLAIM A NALL, A SINGLE PERSON

to SOUTHTRUST MORTGAGE CORPORATION

dated March 28th 1995, and recorded on 03/29/1995 in Mortgage Book
1995, page 08015, and or Instrument # _____ of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 18, IN BLOCK 2, ACCORDING TO THE SURVEY OF PARKER'S SUBDIVISION, AS
RECORDED IN MAP BOOK 5, PAGE 27, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA. SITUATED IN SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of March 2000.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By

Julie Mulhern
JULIE MULHERN

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of March
2000, personally appeared JULIE MULHERN
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 10/13/2002

TANESHA CLEVELAND
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

Tanesha Cleveland
Notary Public
TANESHA CLEVELAND

AFTER RECORDING, FORWARD TO:
WILLAIM A NALL
330 COVE RD

WILSONVILLE AL 35186

Inst # 2000-08372

03/16/2000-08372
09:39 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50

AL_REL (040)