

STATE OF ALABAMA

SHELBY COUNTY

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that for and in of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, in hand paid to the undersigned, the receipt whereof is hereby acknowledged, Eric Kelly and ^{mother} wife, Hazel Kelly and R. Wesley Middleton and wife, Diane Middleton (hereinafter referred to as Grantors) hereby release, quit claim, grant, sell and convey to ANGELA HICKS (hereinafter referred to as Grantee), all their right, title, interest, and claim in or to the following described real estate, situated in Talladega County, Alabama, to-wit:

A parcel of land located in the Southwest Quarter of the Northwest Quarter of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama, containing 0.53 acres, more or less, and being more particularly described as follows:

Commencing at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 27; thence run North 87 degrees 30 minutes East, along the North line of the Southwest Quarter of the Northwest Quarter of said Section 27, for 141.38 feet to the point of beginning of the parcel herein described, said point being marked by a 1/2 inch capped rebar which lies 8.22 feet East of the point of beginning as measured along the prolongation of the previous course; thence continue North 87 degrees 30 minutes East along the North line of the Southwest Quarter of the Northwest Quarter of said Section 27, for 88.22 feet; thence run South 33 degrees 58 minutes 05 seconds East for 282.96 feet to a point on an existing fence line; thence run South 70 degrees 12 minutes 36 seconds West along said fence line for 75.48 feet to an existing 2 inch pipe; thence run North 35 degrees 29 minutes 36 seconds West for 308.8 feet to the point of intersection with the Southeast right-of-way of U.S. Highway No. 231, said point being marked by an existing 1/2 inch capped rebar; thence run North 33 degrees 24 minutes 00 seconds East along said right-of-way for 6.65 feet to the point of beginning.

It being the intent of the Grantors to convey all of their right, title and interest in and to the above described real estate upon which the residence of the Grantee is located and a survey of said property is attached hereto as Exhibit A.

TO HAVE AND TO HOLD unto the said Grantee forever.

Given under my hand and seal, this the 8th day of March, 2000.

Eric M. Kelly
Eric Kelly

Hazel Kelley
Hazel Kelly

R. Wesley Middleton
R. Wesley Middleton

Diane Middleton
Diane Middleton

Inst. # 2000-08313

03/15/2000-08313
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JES CJ1 14.8

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that ERIC KELLY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of March, 2000.

Mildred P. Kidd
Notary Public

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that HAZEL KELLY, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of March, 2000.

Mildred P. Kidd
Notary Public

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that R. WESLEY MIDDLETON, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of March, 2000.

Mildred P. Kidd
Notary Public

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that DIANE MIDDLETON, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 8th day of March, 2000.

Mildred P. Kidd
Notary Public

Prepared by:

Charles P. Gaines
Gaines, Gaines & Rasco, P.C.
127 North Street
Talladega, AL 35160

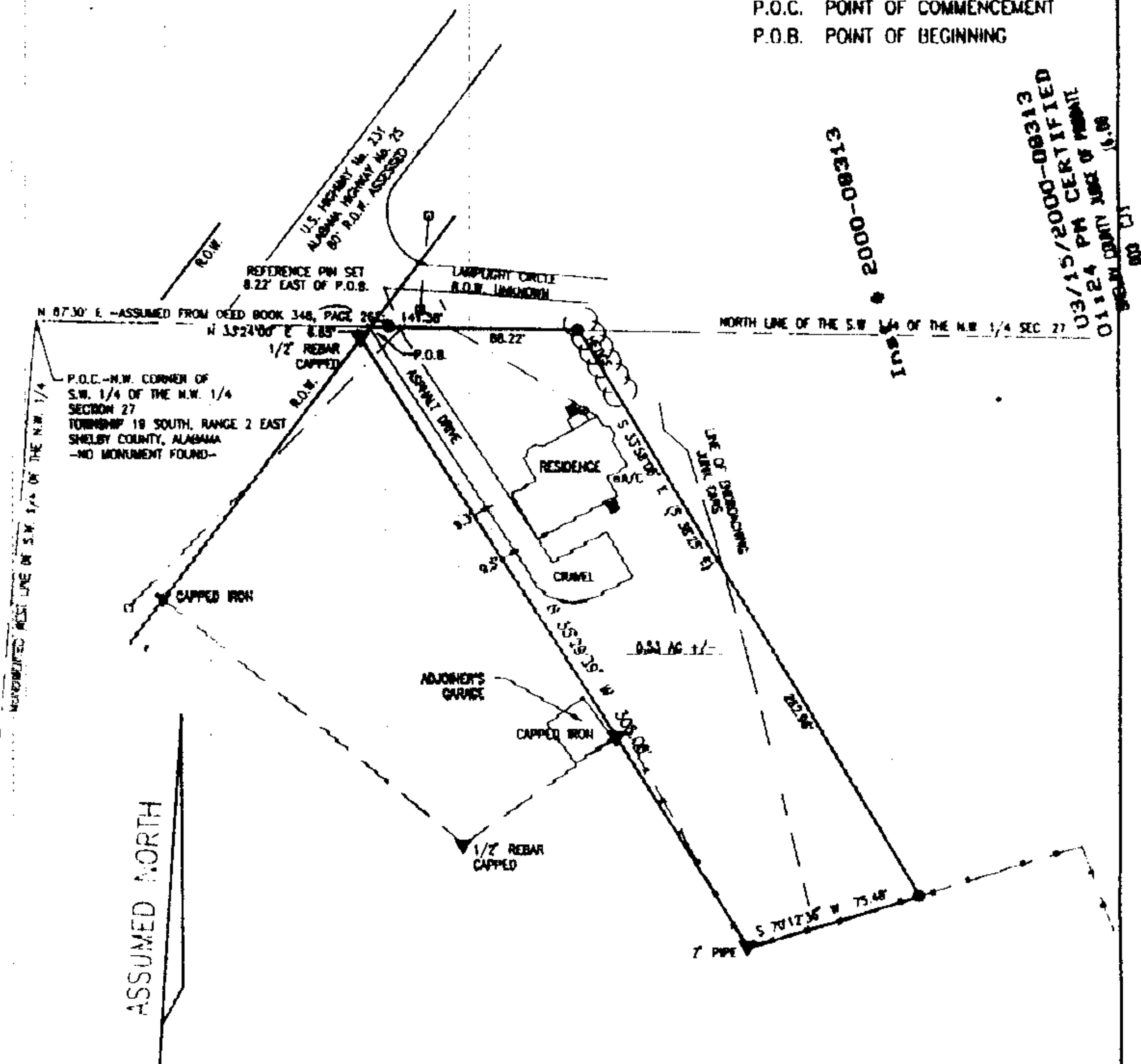
Grantees' Address:

EXHIBIT A

NOTE: 1. ITEMS IN PARENTHESES ARE PER PREVIOUS RECORD.
2. THERE WAS NO SUBSURFACE INVESTIGATION CONDUCTED FOR THE PURPOSE OF THIS SURVEY AND THERE ARE NO KNOWN SUBSURFACE ENCROACHMENTS, EXCEPT AS SHOWN.

LEGEND

- x— FENCE
- ▲— EXISTING MONUMENT
- 1/2" ROD SET
- UTILITY POLE
- OVERHEAD UTILITY LINE
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING



STATE OF ALABAMA

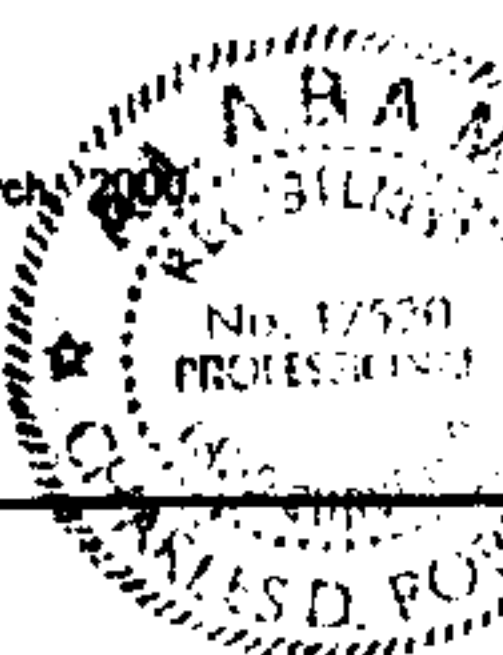
SHELBY COUNTY

I, Charles D. Roberts, a Professional Land Surveyor in the State of Alabama, hereby state that the hereon is a representation of the results of a survey which I performed on a part of the Southwest Quarter of the Northwest Quarter of Section 27, Township 19 South, Range 2 East, Shelby County, Alabama, and that all parts of this survey and drawing are in accordance with the requirements of the Minimum Technical Standards for the practice of Land Surveying in the State of Alabama.

Witness my hand this the 6th day of March, 2000.

Charles D. Roberts

CHARLES D. ROBERTS, P.L.S.
AL REG. No. 17520



TITLE SURVEY for CYMA MORTGAGE CORPORATION			
PART OF THE SW1/4-NW1/4 27-19-2, SHELBY COUNTY, AL			
ROBERTS ASSOCIATES		CA-385-LS	
119 NORTH EAST STREET		CA-1329-E	
P.O. BOX 78		PHONE:	
TALLADEGA, AL 35160		(256) 761-0094	
PL: P:	APPROVED BY: CDR	FIELD SURVEY DATE: 02/12/00 & 3/2/00	
DRAWN BY: CM, CDR	SCALE: 1"=60'	DATE: 03/06/00	FIELD BOOK: 0001
			ADD'L: 00043