

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by GARY JONES  
of the City of CHELSEA, County of SHELBY

State of AL to

AMERICAN GENERAL FINANCE, INC  
3659 LORNA RD STE 119 HOOVER, AL 35216  
HOOVER, AL 35236-6129

County, JEFFERSON, on 03/16/1998, securing the principal sum, of \$ 6440.00

and duly recorded in Mortgage Book 1998, Page 09226 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 01ST day of FEBRUARY, 2000.

AMERICAN GENERAL FINANCE, INC

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MARYANNE SULLIVAN Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
MARYANNE SULLIVAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 01ST day of FEBRUARY  
2000.

My Commission expires: MAY 8, 2001

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by

S L KAY 3659 LORNA RD STE 119 HOOVER, AL

35216

070-00173 (10-27-97) UN2531

Inst # 2000-08297

03/15/2000-08297  
11:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50