

LOAN# 39719  
TIN# 631187288

This Instrument was prepared by: Tonya Grimes, Bank of Alabama,  
P. O. Box 340, Fultondale, AL 35068

**FULL RELEASE OF RECORDED LIEN**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOWN ALL MEN BY THESE PRESENTS, That, BANK OF ALABAMA, an Alabama Banking Corporation, acknowledges full payment of the indebtedness secured by that certain accomodation mortgage executed by Hendricks, Stephen R. And Becky H. on the 9<sup>th</sup> day of January, 1998. Said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama as Instrument #1998-03434 and re-recorded as Instrument #1998-06578 and does further hereby release and satisfy said mortgage.

LEGAL: Lot 2, according to the survey of Sunny Meadows

IN WITNESS WHEREOF, BANK OF ALABAMA, and Alabama Banking Corporation, has caused these presents to be executed this the 9<sup>th</sup> day of February, 2000.

BANK OF ALABAMA, An Alabama Banking Corporation

  
By: John J. Burke, Jr. - Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John J. Burke whose name as Vice President of Bank of Alabama, an Alabama Banking Corporation, is signed to the foregoing instrument, and who is know to me acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9<sup>th</sup> day of February, 2000.

  
Notary Public

My Commission Expires 6-4-2000

03/15/2000-08295  
11:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJI 8.50

Inst # 2000-08295