, does hereby grant, sell, , a corporation (herein "Assignee"), whose upon the County, State

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address in Ridge Lake Blvd Suite 210

850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120 assign, transfer and convey, unto

**Am**South Bank

organized and existing under the laws of ALABAMA address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 , made and executed by: a certain Mortgage dated 03/02/2000

ROGER D ABERNATHY AND PENNY D ABERNATHY HUSBAND AND WIFE

whose address is 13 SOUTH FORTY ROAD, ALABASTER, AL 35007 to and in favor of Equity National Mortgage, Inc. M.D. BUNT following described property situated in SHELBY of ALABAMA

such Mortgage having been given to secure payment of: Sixteen Thousand, Two Hundred Dollars only

16,200.00

(Include the Original Principal Amount) (or as which Mortgage is of record in Book, Volume, or Liber No. 2000 , at page 08278Records of SHELBY ) of the No. , together with the note(s) and obligations therein County, State of ALABAMA described and the money due and to become due thereon with interest, and all rights accrued or to accrue

under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

4 ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/9/00

·	Equity National Mortgage, Inc.
Witness	BX (Assignor)
Witness	(Signature)
Attest	
Seal:	
This Instrument Prepared By: Monica Mezrano Va 2 Perimeter Pk S, Ste 440 W, Birmingh	lde , address: am, AL 35243 , tel. no.: (205) 298-0992

1011932 (9808)

Page 2 of 2

State of TENNESSEE County/City of SHELBY, MEMPHIS

, in the year

in and for said state, personally appeared Rudo S Core.

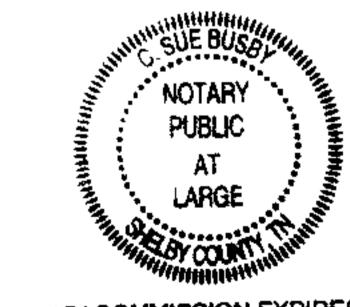
Open Description personally Impount to me (or provided to the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

P-1168B (9605)



Inst # 2000-082 March 26, 2002

03/15/2000-08279 11=09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE 003 CJi