

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 03/03/2000

, made and executed by:

AMY G URBAN

AND THOMAS CHARLES URBAN

WIFE AND HUSBAND

, a corporation
(herein "Assignee"), whose

whose address is 304 COALES BRANCH CIRCLE, PELHAM, AL 35124

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000

No.) of the

County, State of ALABAMA

Records of SHELBY

, at page 08274 (or as

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2000-08275

03/15/2000-08275

11:09 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

13.50

003 CJ1

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on:

3/10/00

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

This Instrument Prepared By: Monica Mezrano Valde, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

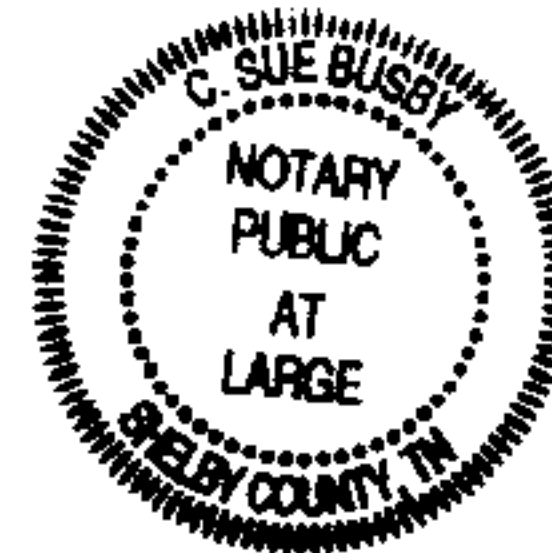
On this 10th day of March, in the year 2000 before me,

in and for said state, personally appeared Rinda S. Cox C. Sue Busby, a Notary Public

VP, of the Equity National Mortgage, Inc.
corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

C. Sue Busby

1168B (9605)



MY COMMISSION EXPIRES:
March 26, 2002

Inst # 2000-08275

03/15/2000-08275
11:09 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 13.50