STATE OF ALABAMA)
COUNTY OF SHELBY	*)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That COUSINS, INC., an Alabama corporation ("Cousins'), is owner and holder of the following documents, each dated December 27, 1996, from DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership (collectively, the "Security Documents"):

- That certain Mortgage and Security Agreement dated December 27, 1996 and recorded as Instrument #1996-42692 in the Office of the Judge of Probate of Shelby County, Alabama;
- **(b)** That certain Assignment of Rents and Leases dated December 27, 1996 and recorded as Instrument # 1996-42693 in said Probate Office; and
 - That certain UCC-1 Financing Statement recorded as instrument #B-97-00941FS in said Probate Office. (c)

NOW, THEREFORE, in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Cousins does hereby release from the lien of each of the above Security Documents the following property ("Subject Property"):

Lot 31, according to the Map and Survey of Greystone, 6th Sector, Phase __, as recorded in Map Book 17, Pages 54 A, B and C, in the Probate Office of Shelby County, Alabama and

This is a PARTIAL RELEASE only, and the lien and effect of each of the Security Documents shall remain in full force and effect as to all property encumbered by the Security Documents other than the Subject Property and any other property specifically released in writing by Cousins.

IN WITNESS WHEREOF, Cousins has caused this instrument to be properly executed this the 7th day of

March , 2000.				
		COUSINS, INC., a	n Alabama corpora	Plon
•		BY:	n - Jun	les .
00.00 00 00 00 00 00 00 00 00 00 00 00 0	_	Its: Sewor V	ild Hesident	
STATE OF GEORGIA)			
COUNTY OF COBB)			
I, the undersigned, a	Notary Public in and	for said State, in said	County, hereby certi	fy that Ton G. Charks work
whose name as Sour Vice	e President	of Cousins, Inc., an	Alabama corporati	on, is signed to the foregoing
instrument, and who are known	own to me, acknowled	dged before me on th	his date that being	informed of the contents of the
instrument, he, as such office				
	_	·		
Given under my han	d and seal thisd	lay of March	<u>,</u> 2000.	
My Commission expires: 8	1/6/00	Tarkbeen	& They	
		NOTARY PUBLIC	Notary Public, Cobb	County, Georgia

03/15/2000-08240 10:20 AH CERTIFIED SHELBY COUNTY JUDGE OF PROPATE 8.50 ooi CJi