Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF , P.O. Box 669 Muntgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:004640249 "Carlucci" Lander ID:1673910942/ Shelby, Alabama 01/117: 8:50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, Don's HEREBY CERTIFY, that a certain Mortgage dated 07/11/1996, made and executed to JOSEPH A CARLUCCI A SINGLE PERSON, to secure payment of the principal sum of \$\$68,700.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/17/1996 as Instrument No. 1996-23042 Mortgage Book N/A, Page N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 228 Cambrian Ridge Tr, Pelham, AL, 35124

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. (DATE) On 🕡

VINCENT J. PALSAMO, JR. VICE PRESIDENT SENIOR

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a Notary Public in and for Montgowery County; win the State of Alabama; do hereby certify that Vincent JJ Balsam . Senior Vice, President who is/are signed to the foregoing document and who is/are-known-to-me, acknowledged before me on this day, that being infriment if the contents of said instrument, he/she/they as such difficer(s) and with five authority, executed the same voluntarily for and as the act of said of the on the day the same bears date. 03-09-00

WITNESS my hand and official seal,

Notary Expires:05

(This area for notarial set) M(ABAMA 57 MINIMUM MINIMU Document Prepared By:

Iontgomery, Al. 36104 (334)223-3865 Brenda Williams, 605 S. 🖼

03/15/2000-08224 09447 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 1.50 DO1 CJ1