

PREPARED BY:  
Mortgage Professionals, Inc.  
2221B Victory Ln  
Birmingham, ALABAMA 35216

WHEN RECORDED RETURN TO  
Trustmark National Bank  
277 East Pearl St  
Jackson, MISSISSIPPI 39201

## Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto  
Trustmark National Bank, a Mississippi Corporation  
277 East Pearl St, Jackson, MISSISSIPPI 39201

whose address is  
all the rights, title and

interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated February 29, 2000.

executed by Robert Kevin Worcester and Cristina Lynn Worcester Married  
to Mortgage Professionals, Inc., a Alabama Corporation  
the laws of Alabama

organized under  
and whose principal

place of business is 2221B Victory Ln, Birmingham, ALABAMA 35216

which said Mortgage/Deed of trust is recorded in 2000 - page(s) 06801

Shelby County Records. And more fully described hereinafter as follows:

Lot 73 according to the Final Plat of Subdivision, North lake at Greystone, Phase 4, as recorded  
in Map Book 24 page 119 in the Probate Office of Shelby County, Alabama; being situated in  
Shelby County, Alabama.

Commonly known as: 616 North Lake Cir, Birmingham, ALABAMA 35242

This is a re-recording of this Assignment in Instrument # 2000-06802  
in the Probate Office of Shelby County, Alabama, in order to reflect the re-recording  
of the mortgage, which was re-recorded in Instrument # 2000-08205,  
in said Probate Office.

Inst # 2000-08206

03/15/2000-08206

09:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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IDS, Inc

Inst # 2000-06802

03/03/2000-06802  
10:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 C31 11.00

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF  
COUNTY OF

On 02/29/2000 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and \_\_\_\_\_  
officer name

known to me to be the \_\_\_\_\_  
officer title

who acknowledged the signing of the same to be  
his/her/their voluntary act(s) and deed(s) for and as the act  
and deed of said assignor, for the uses and purposes herein  
mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the  
day and year above set forth.

Carol M. Elroy  
Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.  
a Alabama Corporation

[Signature]

By: Steve Shaw  
Its: President

By:  
Its:

Witness

Typed Name

Witness

Typed Name

Inst # 2000-08206

03/15/2000-08206  
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IDS, Inc

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