

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 3, 2000 executed by
GAIL E. THOMAS, a single woman

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **200 UNION HILL DRIVE**
BIRMINGHAM, ALABAMA 35209

and recorded in **SHELBY** County Records.
 State of **ALABAMA** described hereinafter as follows:
LOT 92 Meadow Brook, 12th Sector, MS 9, PG. 27, in the Probate Office of Shelby
County, Alabama.

Inst. # 2000-08163

Commonly known as:
5508 HEATH ROW DRIVE, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
 with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: **MARCH 3, 2000**

MORTGAGESOUTH, L.L.C.

On **MARCH 3, 2000** before me, the
(Date of Execution)
 undersigned, a Notary Public in and for said County
 and State, personally appeared

BY: 
J. Hunter Palmer
 ITS: **Manager**

BY:
 ITS:

known to me to be the
 and
 known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

WITNESS:


 Notary Public, **MY COMMISSION EXPIRES AUG. 2001**
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0853

03/14/2000-08164
02:28 PM CERTIFIED 04/07/97 **DPS 118**
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 9.30