

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #003300515 "Kirkemier" Lender ID / Shelby, Alabama 01/17: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK, BY ITS AUTHORIZED
AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DO
HEREBY CERTIFY, that a certain Mortgage dated 04/23/1993, made and executed by
STEPHEN H KIRKEMIER AND JAN P. KIRKEMIER HUSBAND AND WIFE, to secure payment of
the principal sum of \$203,150.00 plus interest, originally to SECOR BANK FEDERAL
SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded
05/05/1993 as Instrument No. 1993-12739 Mortgage Book NA, Page NA, is now paid
and Satisfied, and is therefore discharged.

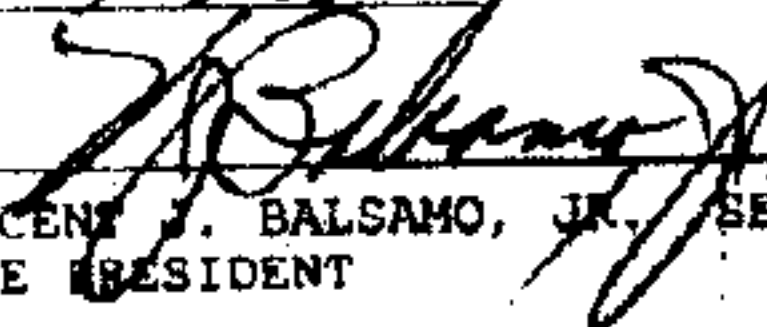
Property Address: 4128 Ashington Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS BANK S/B/M SECOR BANK, FEDERAL
SAVINGS BANK, BY ITS AUTHORIZED AGENT,
REGIONS MORTGAGE, INC.

On 2-8-00 (DATE)

By: 
VINCENT J. BALSAMO, JR., SENIOR
VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of
Alabama, do hereby certify that Vincent J. Balsamo, Jr., Senior Vice President,
who is/are signed to the foregoing document and who is/are known to me,
acknowledged before me on this day, that being informed of the contents of said
instrument, he/she/they as such officer(s) and with full authority, executed the
same voluntarily for and as the act of said corporation, on the day the same
bears date.

WITNESS my hand and official seal,


Julie Adair
Notary Expires: 12/11/2003 #NOC-0870627

(This area for notarial seal)

Document Prepared By:
Brenda Williams, 605 S. Perry St. Montgomery, AL 36104 (334)223-3865
ALR-20000224-0022 AL#SHELBY 01117 SHELBY AL BAY 104871003300515 LOCALDOM1

Inst # 2000-08126

03/14/2000-08126
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8.50