Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage #:004930985 "Brown" Lender ID:1656048488/ Shelby, Alabama 01/117 6.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOE: HEREBY CERTIFY, that a certain Mortgage dated 07/30/1997, made and executed by LELAND A BROWN SR MARRIED, to secure payment of the principal sum of \$78,550.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded 08/07/1997 as instrument No. 1999-24895 Morrgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 620 MOUNTAIN LAUREL CT. Harmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has chased thesis presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. (DATE) BALSAMO, JR. SENIOR VICE PRESIDENT

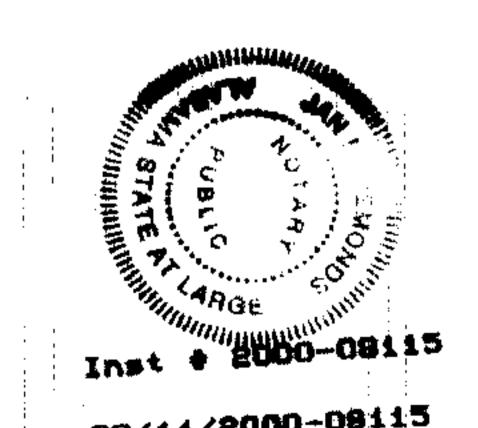
COUNTY OF MONTH OME

A Notary Public in and for INDINGOTHE JAN M. LEMONDS County, in the State of Alabama, do hereby certify that Vincent J. Walsamo, Ar. Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with toi. authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

WITNESS my Hand and official scal

My Commission Expires September 21, 2003

(This area for notarial seal) Document Prepared By: N/L/440



03/14/2000-09115 10:27 AM CERTIFIED SHELDY COUNTY NINE OF PROBATE 1.50 OOM CJ!