

Investor #6228000300
Loan #0009098815
MIN #100025400002066158
XRF0433-020-0031

Record and Return To:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 1600
Denver, CO 80202

VRU #1-888-679-6377

ASSIGNMENT OF MORTGAGE

LOAN NO.: 6228000300

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328
does hereby grant, sell, assign, transfer and convey, unto

(herein "Assignee"), whose address is

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated June 24, 1998 made and executed by
SCOTT HARPER and NITA K. HARPER, HUSBAND AND WIFE

to and favor of JOHNSON & ASSOCIATES

upon the following described property situated in
State of Alabama

SHELBY

County,

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of one hundred thirty five thousand
nine hundred and NO/100ths RECORDING DATE 7/7/98 (\$ 135,900.00),
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. INST. 1998-25513) of the _____ Records
of SHELBY County, State of Alabama, together with the
note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

MORCAP, INC.


D. KEITH GETTMANN
EXECUTIVE VICE PRESIDENT

[Acknowledgment(s) Attached]

MULTISTATE ASSIGNMENT OF
MORTGAGE - FNMA 11/95

Page 1 of 1

ASSMMU1 04/96

Inst # 2000-08102

03/14/2000-08102
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HNS 13.50

ACKNOWLEDGEMENT(S)

State of Georgia

County of FULTON

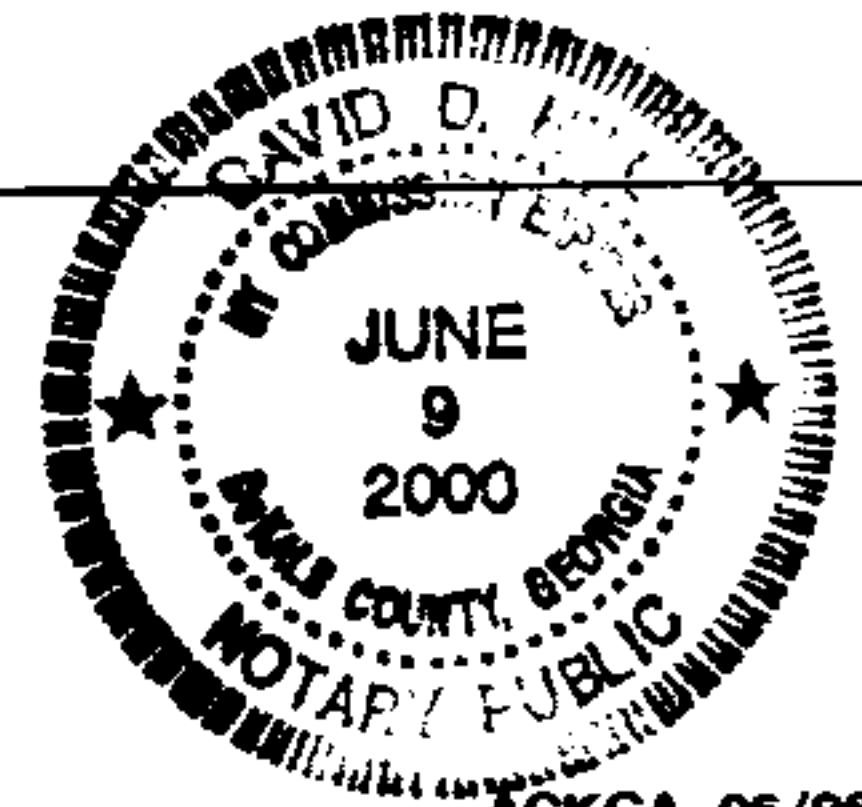
SS:

Signed, sealed and delivered in the presence of:

Eric K. Henderson
Unofficial Witness

David D. Henderson
Notary Public

My Commission Expires: _____



ACKNOWLEDGEMENTS (Georgia)

Page 1 of 1

ACKGA 06/96

LOAN NO.: 6228000300

HARPER

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 4, IN BLOCK 6, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, AS RECORDED IN
MAP BOOK 8, PAGE 18 A, B AND C, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Initials: _____

Inst # 2000-08102

03/14/2000-08102
10:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50