

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

**DISCHARGE OF MORTGAGE**

Regions Mortgage #:000375261 "DAY" Lender ID:1016246701/ Shelby, Alabama 01/117 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/15/1977, made and executed by WALTER E DAY AND WIFE GERTIE O DAY, to secure payment of the principal sum of \$11,900.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 07/15/1977 as Instrument No. NA Mortgage Book 367, Page 332, is now Paid and Satisfied, and is therefore discharged.

Property Address: L8 B51 Dunstons, Calera, AL, 35040

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions  
Mortgage, Inc.  
On 3-9-00 (DATE)

By: [Signature]

VINCENT J. BALSAMO, JR. SENIOR  
VICE PRESIDENT



STATE OF Alabama  
COUNTY OF Montgomery

I, Julie Adair, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Vincent J. Balsamo, Jr. Senior Vice President, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal 3-9-00

[Signature]  
Julie Adair

Notary Expires: 12/11/2003 #NOC-0870627

[Signature] (This area for notarial seal)

Document Prepared By:

Brenda Williams, 606 S. Perry St. Montgomery, AL 36104 (334)223-3865  
SRA-20000002-0001 ALABAMA 01117 SHELBY AL SRT 10071000070001 K0ALDOM1

Inst • 2000-08063

03/14/2000-08063  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MYS 8.50