This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Cobindiana, Alahama 35051 (205) 669-6204 (205) 669-6291 Fez (205) 669-3130

Name)_	Rex	E.	McKinney	,	t
Address)					
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· 如上學禁犯該於學院的所有例結構的操作以 所古版

This instrument was prepared by:

MIKET. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form 1-1-27 Bay. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That is consideration of #500.00

to the undersigned genutor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we .

John Allen Stagner and wife, Sherron Trane Stagner

(herein referred to an grantor, whether one or more), hargain, sell and convey unto

Rex E. McKinney

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

The Bast 1/2 of Lot 2 of Graham Estates as recorded in Map
Book 13 page 29 in the Office of the Judge of Probate of Shelby
County, Alabama, described as follows:
Begin at the Southeast corner of said Lot 2, thence run North 00
deg. 55 min. 14 sec. East along the East lot line 1029.18 feet to the
northeast corner of said Lot 2, thence run North 89 deg. 59 min. 59
sec. West 176.80 feet along the North line of said Lot 2, thence turn
left 89 deg. 14 min. 01 sec. and run South 1105.09 feet to a point on
the Northwest right of way of Shelby County Highway #86; thence turn
left 113 deg. 55 min. 39 sec. and run Northeast 193.38 feet along said
right of way to the point of beginning; being situated in Shelby
County, Alabama.

Inst # 2000-07982

O3/13/2000-07982 11:32 AM CERTIFIED SELIY ORNTY JUBE OF MOSATE 001 196 9.00

TO HAVE AND TO HOLD to the mid grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully acized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

I	N WITNESS WHE	rbof,	MG	hev	ra hereunto sat	our	hand(s) and seal	(s), this	t h	· · · ·
day of	96/3000000	March		·*	2000					
					_(Scal)	John	allen Stag	- 164 -		(Seal)
		· · · · · · · · · · · · · · · · · · ·)	_(See!)	John Allen	n Stagner	agne		(Seel)
	- 	,,		<u></u>	_(See!)	Sherron I	rene Stagner			(Seel)
	e OF ALABAMA	COUNTY)	} ;		•	General Acknov	włedgement			
ı, <u></u> 1	ie under signed	authori	<u>ty</u> , e N	etary Public	in and for said	County, in said St	tato, hereby certify the	Sherron	Irene	Stag

the undersigned authority	e Notary Public in and for sai	d County, in said State, her	rehy certify t hat	Sherron Irene Stagne
John Allen Stagner ne. scknowledged before me on this day, th	, whose there a	<u>are migned</u> to the foregoi	ing conveyance	executed the same
roluntarily on the day the same bears date. Given under my hand and official ac	at this 13th day of	September	March	A.D., \$999 2000

Type Control of the State of th