STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelby	COUNTY)
I1	

KNOW ALL MEN BY THESE PRESENTS, T	hat, the undersigned, APCO EMPLOYEES CREDIT
UNION, acknowledges full payment	of the indebtedness secured by that certain
(Real Property) (Personal Propert	y) mortgage executed by Marthu 5, Fant
which	said mortgage was recorded in the office of
the Judge of Probate of	County, Alabama, in Book No. ted $\frac{4/8/93}{}$, and the undersigned
1143, Page No. 10510, da	ted, and the undersigned
does further hereby release and s	atisty said mortgage.
IN WITNESS WHEREOF, the undersign	ed, APCO EMPLOYEES CREDIT UNION, has caused s the 3 day of Morce, 2000.
these presents to be executed thi	s the day of //theta, 2000.
	APCO EMPLOYEES CREDIT UNION
	1/Mariel OMbern
	V.MERRILL MANN, VICE PRESIDENT
	•
	CODDOD NEE NOWLED CHENT

STATE OF ALABAMA)

COKLOKWIP WCVMOMPEDGWENI

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name, as VICE PRESIDENT of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3 day of \sqrt{March}

My commissions expires:

NOTARY PUBLIC

This Instrument prepared by:

DANNA HORNE APCO EMPLOYEES CREDIT UNION 1608 7th Avenue North Birmingham, AL 35203

Inst # 2000-07973

03/13/2000-07973 11:12 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 CJ1