Prepared By:

Scott Mortgage

200 Vestavia Parkway, Birmingham, AL 35216

After Recording Return To:

HSBC Mortgage Corporation (USA) 2929 Walden Avenue Depew, NY 14043

20100-07950

PROBATE

-¡Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0169570169

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

HSBC Mortgage Corporation (USA)

2929 Walden Avenue, Depew, NY 14043

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

March 10, 2000

to secure payment of

One Hundred Ninety

Three Thousand Five Hundred

(U.S.

193,500.00) executed by Thomas S. Limerick, a single person

to

Scott Mortgage Corporation

and whose address

a corporation organized under the laws of

Alabama

200 Vestavia Parkway, #2600, Birmingham, AL 35216

and recorded in Book, Volume, or Libor No. 2000, at page 07949

(or as No.

), by the Shelby

County Recorder's Office,

State of

Alabama

described hereinafter as follows:

**SEE BELOW

P.I.N. / Tax I.D. No.: 10-4-17-0-002-018

Commonly known as: 3024 Raven Circle

Birmingham, Alabama 35244

** LOT 18, ACCORDING TO THE SURVEY OF AUDUBON FOREST FIRST ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 122, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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(Page 1 of 2)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| | Scott Mortgage Corporation |
|---|-----------------------------------|
| Witness | By:(Assignor) |
| Witness | (Signature) DICK SCOTT, PRESIDENT |
| · · · · · | • |
| STATE OF Alabama | |
| COUNTY OF Shelby | |
| On March 10, 2000 , before me, the undersigned a Notary Public in and for said County and State, personally appeared DICK SCOTT , known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-taws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation. | |
| (Seal) | y Public TRACEY IN TRAMPLL |
| My (| Commission Expires: 02/28/02 |

Inst # 2000-07950

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(Page 2 of 2)

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SHELBY COUNTY JUDGE OF PROBATE 11.00