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(P)

PREPARED BY:

Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste. 304  
Marietta, GA 30066

NAME WHEN RECORDED RETURN TO:  
ADDRESS Bay View Portfolio Services LLC  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704

304

Loan # TAFR01

(SPACE ABOVE THIS LINE FOR RECORDING'S USE)

2000-07944

03/13/2000-07944  
10:53 AM CERTIFIED  
DEED COUNTY JUDGE & PRIMATE  
11.00  
002 CJ

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

First Union National Bank

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated November 20th, 1998 .  
executed by Frank C. Taylor, and  
Willie Mae Taylor, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste. 304, Marietta, GA 30066  
and recorded in Libor page(s) Shelby  
State of Alabama described hereinafter as follows

inst # 1998-46622 recorded 11-23-98  
SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: November 20th, 1998

ALSO KNOWN AS: 110 2nd Avenue East, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

On November 20th, 1998 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

By Steve Myers

Its Vice President

By

Its

Witness

Notary Public

My Commission Expires July 18 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



96010126279

File No. 53788

**EXHIBIT "A"**

A parcel of land lying in the NW 1/4 of NW 1/4; Section 1; Township 21 South; Range 3 West and more particularly described as follows:

Starting at the Northeast corner of the said NW 1/4; NW 1/4; Section 1, Township 21 South, Range 3 West run Westerly along the North boundary line of said Section 1 a distance of 50.0 feet to an iron marker. Thence turn an angle of 92 degrees 40 minutes to the left and run Southerly along a line that is 50.0 feet West of, and parallel to the East boundary line of said NW 1/4 of NW 1/4 a distance of 104.0 feet to an iron marker, the point of beginning. Thence continue Southerly along the same line a distance of 104.0 feet to an iron marker. Thence turn an angle of 92 degrees 40 minutes to the right and run Westerly along a line that is 208.0 feet South of and parallel to the said North boundary line of said Section 1 a distance of 208.0 feet to an iron marker. Thence turn an angle of 87 degrees 20 minutes to the right and run Northerly along a line that is 258.0 feet West of and parallel to the said East boundary line of said NW 1/4 of NW 1/4 a distance of 104.0 feet to an iron marker. Thence turn an angle of 92 degrees 40 minutes to the right and run Easterly along a line that is 104.0 feet South of and parallel to the said north boundary line of said Section 1 a distance of 208.0 feet to the point of beginning.

Said parcel of land lies in the said NW 1/4; NW 1/4; Section 1, Township 21 South, Range 3 West.

Inst # 2000-07944

03/13/2000-07944  
10:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJI 11.00