STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that
certain mortgage executed by <u>Brenda K. Medaris</u>
in favor of Union State Bank, Birmingham, Alabama, a corporation,
recorded in the Office of the Judge of Probate, Shelby County,
Columbiana, Alabama, in Mortgage Book Volume1998, page
50756 , has been paid in full, receipt of which is hereby acknow-
ledged and said Union State Bank of Birmingham, Alabama, a corporation,
does by these presents constitute and appoint Judge of Probate, _Shelby
County, Columbiana , Alabama, its true and lawful attorney, in its
name and stead and on its behalf to enter a complete discharge and
satisfaction of said mortgage on the margin of said record and does
hereby confirm the acts of its said attorney in the premises as fully
as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a
Corporation, has hereunto caused its corporate name to be signed and
its Corporate seal to be affixed byCharles Waldrop
Vice President on this 9th day of March ,xxxx2000.
UNION STATE BANK, BIRMINGHAM, ALABAMA
BY: Chillen
Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Waldrop, Vice President, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 9th day of March 348 2000

Notary Public &

My Commission Expires:

MY COMMISSION EXPIRES

03/13/2000-07925 10:36 AM CERTIFIED