

This instrument was prepared by:
MICHAEL L. MURPHY
Attorney at Law
44 Court Square East
Centreville, AL 35042

Send Tax Notice:
Linda Renn Pierce
P.O. Box 547
Centreville, AL 35042

**STATE OF ALABAMA
COUNTY OF SHELBY**

WARRANTY DEED

THIS INDENTURE, made and entered into this the 10th day of March, 2000, by and between JACK N. SPINKS, a married man, hereinafter referred to as Grantor, and LINDA RENN PIERCE, hereinafter referred to as Grantee;

WITNESSETH

That for and in consideration of the sum of Ten Dollars & No/100 (\$10.00) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby grant, bargain, sell and convey unto the said Grantee, in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated, lying and being in the County of Shelby, State of Alabama, to-wit:

From the SW corner of Lot No. 14 of the Original Plan of Montevallo, run in a Southwesterly direction along the Westerly margin of Broad Street 35.01 feet to the point of beginning of the lot herein described, from said point, deflect left 90 degrees, 29 minutes 56 seconds for 21.74 feet; thence deflect right 90 degrees 28 minutes 56 seconds for 190 feet; thence deflect right 94 degrees 29 minutes 28 seconds for 85 feet; thence deflect right 85 degrees 25 minutes 41 seconds for 182.63 feet; thence deflect right 89 degrees 35 minutes 55 seconds for 63.26 feet, back to the point of beginning, being situated in Shelby County, Alabama.

The above described property is no part of the homestead of the Grantor, nor that of his respective spouse.

Together with all and singular the tenements, hereditament and appurtenances thereto belonging or in any wise appertaining and the reversion, remainder or remainders, rents, issues, and profits thereof; and also all the estate, right title, interest, dower and the rights of dower, property, possession, claim and demand whatsoever as well in law as in equity, of the said Grantor, of, in and to the same and every part or parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD unto said Grantee, in fee simple, forever, together with every contingent remainder and right of reversion.

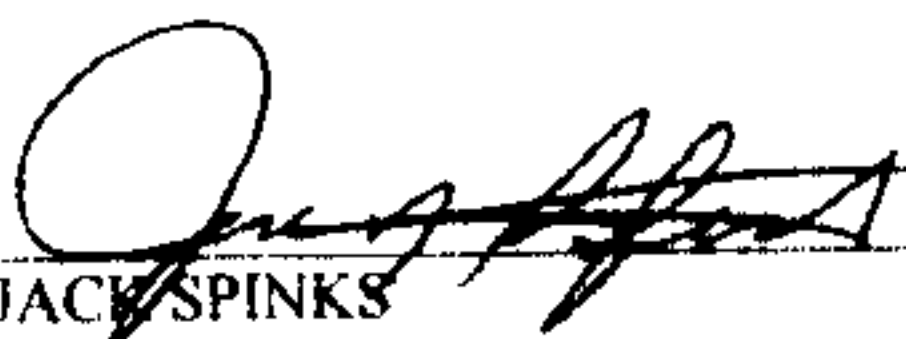
Grantor represents and covenants with Grantee, his/her heirs and assigns, that Grantor is seized of and indefeasible estate, in fee simple, in and to said described property, and that Grantor has the lawful right to sell and convey the same; that said property is free of any and all liens, taxes and encumbrances whatsoever, and that Grantor will forever warrant and defend Grantee, his/her heirs and assigns, in the quiet and peaceable possession of the same against the lawful claims or demands of any and all personal whomsoever.

Law Offices
of
Michael L. Murphy
44 Court Square East
Centreville, AL 35042

03/13/2000-07909
10:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JOS AMS 11.10

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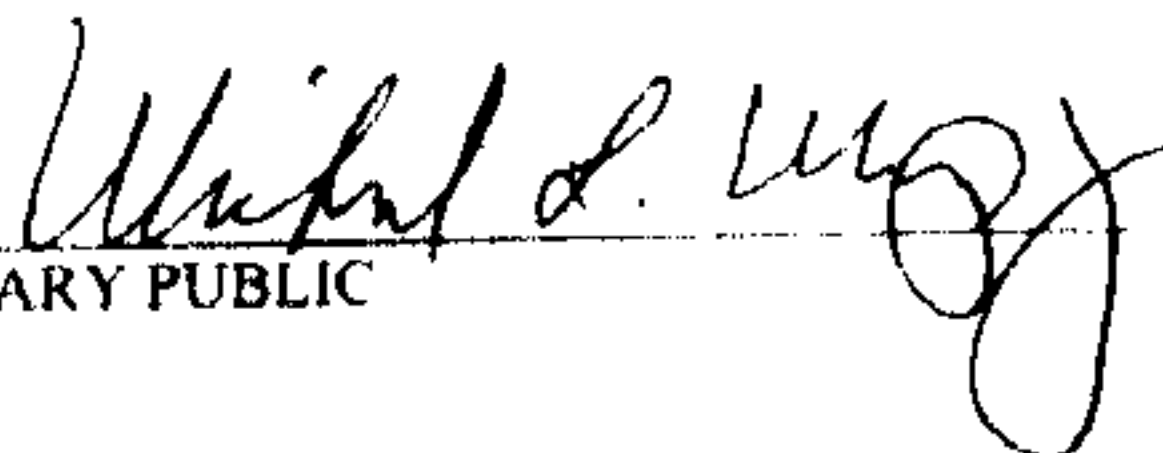
IN WITNESS WHEREOF, Grantor has hereunto set his/her hand and seal on this
the day and in the year first herein above written.


JACK SPINKS

STATE OF ALABAMA
COUNTY OF BIBB

I, the undersigned, a Notary Public, in and for said State and County, hereby certify
that JACK SPINKS, whose name is signed to the foregoing conveyance, and who is
known to me, acknowledged before me on this day that being informed of the contents of
the conveyance, he executed the same voluntarily on the same bears date.

Given under my hand this the 10th day of March, 2000.


NOTARY PUBLIC

Inst # 2000-07909

03/13/2000-07909

10:25 AM CERTIFIED

SHE. BY COUNTY JUDGE OF PROBATE

002 RMS 11.50