

AFTER RECORDING RETURN TO:

GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
P.O. Box 9339
San Bernardino, CA 92427-0339

DOCUMENT PREPARED BY: CHASITY HARBOR

GE Capital Mortgage Services, Inc.
Attn: Reconveyance Department
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

KNOW ALL MEN BY THESE PRESENTS:

711019406
02/25/00

THAT GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

DORS HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.
Mortgage dated on 07/15/77, made by ANDREW A. BURELL KATHY A. BURELL to ENGEL MORTGAGE COMPANY, INC. in the principal sum of \$36,500.00 and recorded on 07/20/77 in Mortgage Book 367 of Section N/A of Mortgages, Page 428 in the office of the Clerk of the County of Shelby

Dated March 1, 2000

GE CAPITAL MORTGAGE SERVICES, INC.

IN PRESENCE OF

Pitswart Artphachon
PITSWART ARTPHACHON
ASSISTANT SECRETARY

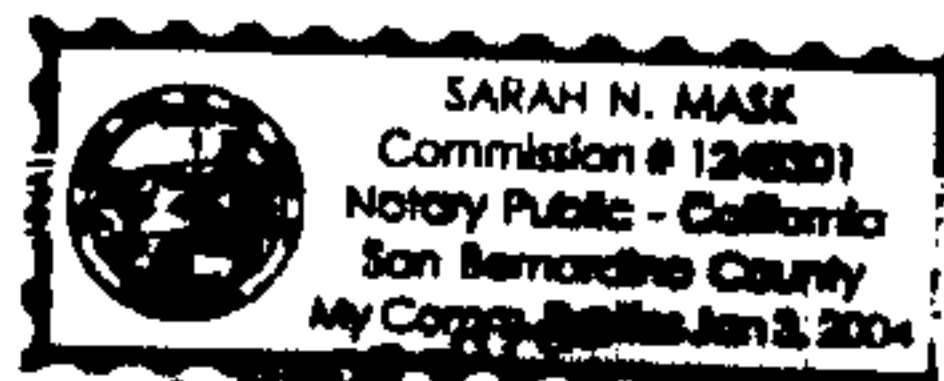
BY: Angela Grace
ANGELA GRACE
ASSISTANT VICE PRESIDENT

STATE OF : CALIFORNIA SS:
COUNTY OF SAN BERNARDINO COUNTY

On March 1, 2000, before me personally came Angela Grace AND Pitswart Artphachon to me known, who, being by me duly sworn, did depose and say that she/he resides at No. GE Capital Mortgage Services 4680 Hallmark Parkway San Bernardino, CA 92407-0020 that he/she is the Assistant Vice President AND Assistant Secretary of GE CAPITAL MORTGAGE SERVICES, INC. the corporation described in and which executed the foregoing instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed her/his name thereto by like order.

Sarah N. Mask
SARAH N. MASK NOTARY

ALSAT



Inst • 2000-07896

03/13/2000-07896
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 8.50