

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by THOMAS G AND BONNIE W HARRELSON  
of the City of MONTEVALLO, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.  
700 ACADEMY DR, STE 100 BESSEMER AL 35020  
BESSEMER, AL 35021-0866

County, JEFFERSON, on 06-28-99, securing the principal sum, of \$ 5375.00

and duly recorded in Mortgage Book 1999, Page 28141, in the Office of the JEFFERSON

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 2ND day of MARCH, 2000.

AMERICAN GENERAL FINANCE, INC.

By Bryant Thompson  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by BRYANT THOMPSON Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act  
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of  
BRYANT THOMPSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2ND day of MARCH  
2000.

My Commission expires:  
MY COMMISSION EXPIRES  
APRIL 14, 2002

Notary Public, JEFFERSON  
State of ALABAMA County,

This instrument was prepared by

BECKY LYLE, 700 ACADEMY DR, STE 100 BESSEMER AL 35020

070-00173 (10-27-97) UN2531

Gloria A. Newberry  
(Signed)

Inst # 2000-07889

03/13/2000-07889  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50