

STATE OF ALABAMA
COUNTY OF SHELBY

FHA CASE NO.: 0114150574734

1987 • 2000-07878

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

Unit 707, Building 7, in The Gables, a Condominium, a condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733, Real Volume 50, Page 327 and Real Volume 50, Page 340 and re-recorded in Real 50, Page 942 and Amended in Real 59, Page 19 and By-Laws as shown in Real Volume 27, Page 733 and then amended in real Volume 50, Page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, Page 41 through 44, and amended in Map Book 9, Page 135, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 7th day of March, 2000.

COUNTRYWIDE HOME LOANS, INC.

AFFIX CORPORATE SEAL

BY:

Its

JILL VALENTINE, 1ST VICE PRESIDENT

ATTEST:

Its

CHERYL ANDERSON, ASSISTANT SECRETARY

03/13/2000-07878
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MWS 12.00

STATE OF
COUNTY OF

TEXAS

~~COLLIN~~

I, the undersigned authority in and for said State and County, hereby certify that ~~JULIA GEMINE~~ and ~~CRAIG ANDERSON~~ whose name as ~~SECRETARY~~ and **ASSISTANT SECRETARY** of Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 7th day of March, 2000.

NOTARY PUBLIC

My Commission Expires: _____

Grantee's Address:

Secretary of Housing & Urban
Development
600 Beacon Parkway West
Beacon Ridge Tower Suite 300
Birmingham, Alabama 35209



This instrument prepared by:

William S. McFadden
McFADDEN, LYON & ROUSE, L.L.C.
718 Downtowner Boulevard
Mobile, Alabama 36609
Charles Edward Parsons

Inst # 2000-07878

03/13/2000-07878
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SHELBY COUNTY JUDGE OF PROBATE

002 NMS

12.00