

After Recording Return To

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #00803
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-888-8888

: JMD-4419

Prepared By: RESOURCE BANK
12040 SOUTH LAKES DRIVE, SUITE 170, Reston, VA 20191
(Space Above This Line For Recorder's Use)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL
FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 29, 1999
executed by Judy E. Motes and Ann L. Gilliam, *Joint Tenants with Right of Survivorship*

*Formerly known as Relling as
Judy & Himmans*
to RESOURCE BANK, a Virginia corporation
a corporation organized under the laws of the State of Virginia and whose principal place
of business is 12040 SOUTH LAKES DRIVE, SUITE 170, Reston, VA 20191

and recorded as Document No. 1999-30882, by the Shelby County Recorder of
Deeds, State of Alabama described hereinafter as follows:

See Exhibit 'A' Attached

Recorded 09/02/99

Commonly known as: 212 Park Place Way, Alabaster, AL 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

RESOURCE BANK, a Virginia
corporation

By *Susan Chapman, Clerk*
Resource Bank

By _____

MB
Witness

STATE OF VIRGINIA
COUNTY OF FAIRFAX

On 6-29-99 before me, the undersigned, a
Notary Public in and for said County and State, personally
appeared Susan Chapman
known to me to be Clerk Resource Bank
and
known to me to be
of the corporation herein which executed the within
instrument, and that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he
acknowledges said instrument to be the free act and deed of
said corporation.

Notary Public _____

My commission expires: March 31, 2002

(THIS AREA FOR NOTARY SEAL)

Inst # 2000-07875

Exhibit "A"
Legal Description

LOT 13, ACCORDING TO THE SURVEY OF PARK PLACE, FIRST ADDITION, PHASE I, AS
RECORDED IN MAP BOOK 15, PAGE 110, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 2000-07875

03/13/2000-07875
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00