

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

LOAN NO.: CDC 3039444010 BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$215,000.00, executed by STAR CAR CARE, INC. D/B/A TEXACO XPRESS LUBE, by its President, RAYMOND R. MCKENZIE, in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

Real Property Mortgage dated this date, executed by STAR CAR CARE, INC. D/B/A TEXACO XPRESS LUBE, by its President, RAYMOND R. MCKENZIE, in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION, and filed for record on the _____ day of March, 2000, in Instrument No. 2000 07849 in the Office of the Judge of Probate of Jefferson County, Alabama.

Security Agreement, SBA Form 1059, dated this date, in the original principal amount of \$215,000.00, executed by STAR CAR CARE, INC. D/B/A TEXACO XPRESS LUBE, by its President, RAYMOND R. MCKENZIE, in favor of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

Unconditional Guarantee, SBA Forms 148, dated this date, executed by RAYMOND R. MCKENZIE, in favor of ALABAMA COMMUNITY DEVELOPMENT CORPORATION.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 10th day of March, 2000.

ALABAMA COMMUNITY DEVELOPMENT
CORPORATION

BY *Diane D. Roehrig*
DIANE D. ROEHRIG
ITS: PRESIDENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DIANE D. ROEHRIG, whose name as PRESIDENT of the ALABAMA COMMUNITY DEVELOPMENT CORPORATION, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily, as an act of the corporation, acting in its capacity as aforesaid.

Given under my hand and official seal this 10th day of March, 2000.

Blenda H. DeHerman
NOTARY PUBLIC
My commission expires Mar. 18, 2002
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 18, 2002
SIGNED THROUGH NOTARY PUBLIC UNDERWRITERS

Inst # 2000-07850

THIS INSTRUMENT PREPARED BY:

Jon M. Turner, Jr.
Turner & Norton, L.L.C.
2340 Woodcrest Place, Ste. 150
Birmingham, AL 35209

03/13/2000-07850
08:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 8:30