## This form provided by

## SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 Fax (205) 669-3130 (205) 669-6291 (205) 669-6204

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(Name)	Alma Higgins	
()(1222)	0- 2 -1	
(Address)_	(01)5	
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This instrument was prepared by:

MIKE T. ATCHISON

P. 6. Box 822

Columbiana, AL 35051

Perm 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged. I or we , Vermon E. Young and wife, Stephanie Young

(berein referred to as grantor, whether one or more), bargain, sell and convey unto Alma Higgins

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SURFACE RIGHTS ONLY TO: Lots 6, 22, 23, 24, 25, 26 and 27, Block 89, according to the E. S. Safford's Map of Shelby of 1890, as recorded in Map Book 3, Page 38 and 47, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way, and permits of record.

Minerals and mining rights previously excepted.

Inst # 2000-07804

03/10/2000-07804 O2+24 PH CERTIFIED MM CJI

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and satigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against

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IN WITNESS WHEREOF, we	_ have hereunto set	our	hand(s) and scal(s),	this 8	
lay of March	2000	}	_	1	
		<i>//</i>	1//	7	
	(Seal)	ermon E. You	URS COL		(Seal)
	(Seal)				(Seal)
	(Seal)	Dough		anc_	(Scal)
SHELBY COUNTY		Stephanie Yo General Acknow			
the undersigned authority, a Notary	Public in and for said	County, in said Sta	ite, hereby certify that	Vermon	E. Young
ne, acknowledged before me on this day, that being i	informed of the conte	nts of the conveys	nce they	cxe	cuted the same
oluntarily on the day the same bears date.  Given under my hand and official seal this	8th day of	Marc	_	A.D.,	2000