

Loan #: 0169569993  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Scott Mortgage  
200 Vestavia Parkway, #2600  
Birmingham, AL 35216

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0169569993

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC Mortgage Corporation (USA) , 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 9, 2000 executed by Rodney K. Swillie and Connie M. Swillie , husband and wife to Scott Mortgage, a corporation organized under the laws of the State of Alabama and whose principal place of business is 200 Vestavia Parkway, #2600, Birmingham, AL 35216, and recorded as Document No. 2000-07799, by the Shelby County Recorder of Deeds, State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 10-9-32-0-001-028000

Commonly known as: 364 Signal Trail, Indian Spring, AL 35124

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama  
COUNTY OF Shelby

Scott Mortgage

On March 9, 2000 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

*Dick Scott*  
*President*

By:  
Its:

Witness:

Notary Public Shelby  
County,

My Commission Expires:

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES MARCH 5, 2003

03/10/2000-07800  
02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

Inst # 2000-07800

**LEGAL DESCRIPTION RIDER**

**SEE ATTACHED LEGAL DESCRIPTION RIDER**

**P.I.N.: 10-9-32-0-001-028000**

**Lot 4AA, according to the Survey of The Amended Map of The Stapleton Resurvey, as recorded in Map Book 24, Page 132, in the Probate Office of Shelby County, Alabama.**

**Inst # 2000-07800**

**03/10/2000-07800  
02:11 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00**